

# HAZRAT MAULANA MUHAMMAD SHAFEE OKARVI

[RAHMATUL LAABI 'ALAIH]



خطیبِ پاکستان حضرت مولانا محمد شفیع اوکاڑوی علیہ رحمۃ اللہ



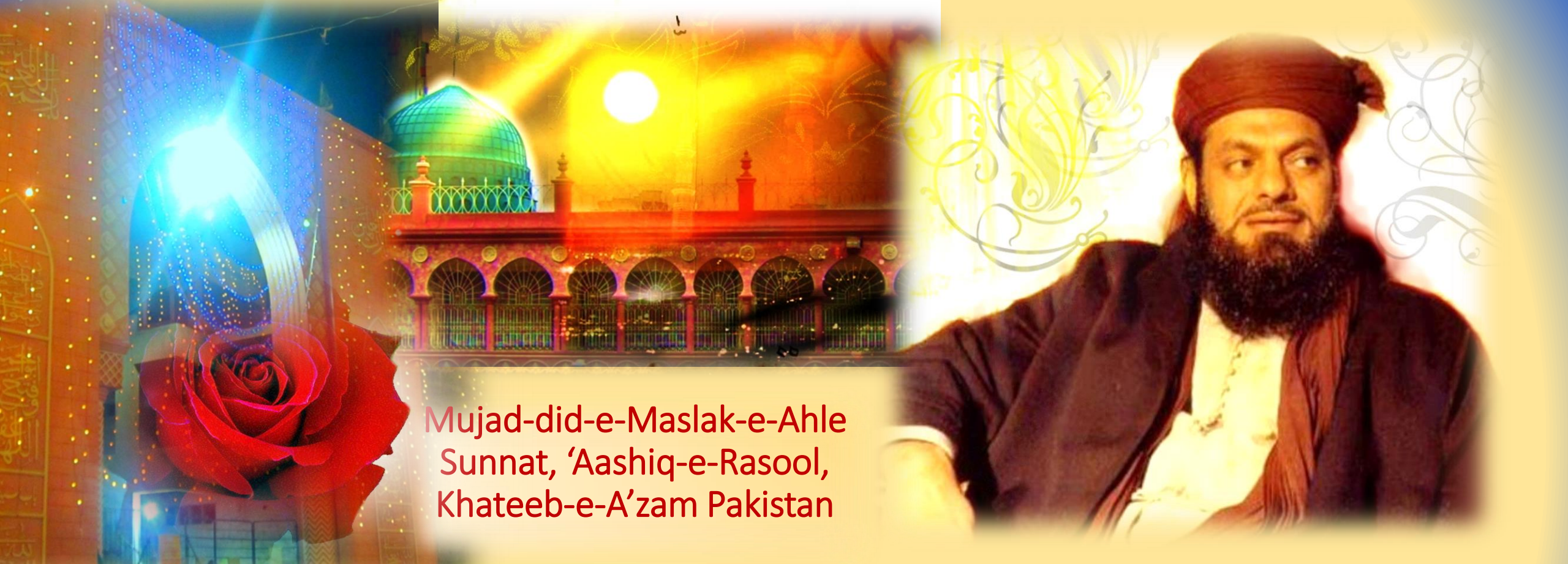
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ  
يَا رَسُولَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ  
يَا حَبِيبَ اللَّهِ  
حَفِظَ مُحَمَّدٌ شَفِيعٌ  
غُفِرَ لَهُ السَّيِّئُ أَوْ كَاثَرُ

سورة الشرح

خطیبِ پاکستان حضرت مولانا محمد شفیع اویں علیہ رحمۃ الہ







Mujad-did-e-Maslak-e-Ahle  
Sunnat, 'Aashiq-e-Rasool,  
Khateeb-e-A'zam Pakistan

# HAZRAT MAULANA MUHAMMAD SHAFEE OKARVI

*Rahmatul Laahi 'Alaieh (May Allaah have mercy on him)*

*Reviver of the True Sunni path, Passionate Lover of the Beloved Holy Prophet*

*(Sallal Laahu 'Alaiehi Wa Sallam),*

*The Greatest Orator of Pakistan...*





## **Brief outline of his Biography**

**Name:**

**(Maulana Haafiz) Muhammad  
Shafee Okarvi**

[Rahmatul Laahi Alaieh]

**Father's Name :**

**Haaji Shaiekh Karam Ilaahi son of  
Shaiekh Allaah Dittaa son of Shaiekh Imaam-ud-deen**

(May Allaah have mercy on them)







## **Hazrat Maulana Muhammad Shafee Okarvi**

**[Rahmatul Laahi Alaieh]**

**[February 2, 1930-April, 24 1984]**

**also known as Mujaddid-e-Maslak-  
e-Ahle Sunnat, Aashiq-e-Rasool,  
Khatieb-e-A'zam Pakistan was a  
leading religious scholar and orator  
of the Islaamic Republic of  
Pakistan in the mid 20<sup>th</sup> century.**





He was an Islaamic scholar who preached and addressed religious gatherings for over forty years throughout the world. He received the titles of **Khateeb-e-A'zam** Pakistan (Greatest Orator of Pakistan) and

**Mujaddid-e-Maslak-e-Ahle-Sunnat** (Reviver of the True Sunni Path). In 38 years, Maulana Okarvi (*Rahmatul Laahi Alaieh*) delivered more than 18,000 speeches on hundreds of topics, which till now is a world record



## Early life and Education

A year before the birth of Maulana Okarvi, the great saint Hazrat Miyaan Shayr Muhammad Sharaquri (*Allaah have mercy on him*) gave the father of Maulana Shafee Okarvi (*Rahmatul Laahi Alaieh*) glad tidings. His exact words were, “springs of light will flow and springs of blessings of Allaah will flow.” Which was foreseen as: ‘Allaah will give you a son through him the religion of Islaam and love of the holy Prophet (*Sallal Laahu ‘Alaiehi Wa Sallam*) will spread far and wide.’ Both his parents were informed about the arrival of a noble son by the great saints and through auspicious dreams by whom Islaam will be propagated.



He was born in Khem Karan, a town in East Punjab on the 2nd of Ramadaan-ul-Mubaarak 1348 Hijri. His primary education began with the memorization of the Holy Qur'aan.

*Place of Birth: Khem Karan, East  
Punjab  
[India]*







**Takbeer and Risaalat (Holy Slogans) greeted his birth and his life began in the blessed month of Ramadaan. The first sound he heard was the recitation of Durood and Salaam, which throughout his life remained his beloved Wazifah (daily practice).**

**He was raised among pure and pious people, his education began with Hifz-e-Qur'aan (memorizing the Qur'aan) and his pleasant voice made him a Na'at Khawaan. At a young age he was a devotee of the friends of Al-Laah [Ta'aalaa].**







Originally from Khem Karan, East Punjab (India) Maulana Muhammad Shafee Okarvi (*Rahmatul Laahi Alaieh*) was the eldest sibling of his family. His father Haaji Shaiekh Karam Ilaahi was a business man who migrated from India. Being a devoted Muslim he raised his children with morals, ethics and deep religious education. Maulana Okarvi (*Rahmatul Laahi Alaieh*) spent his early life in learning to read and memorize the holy Qur'aan and he became proficient in several languages. At the age of fifteen years Maulana started giving speeches he finished middle school and in religious education completed Dars-e-Nizaami (complete Islaamic Syllabus) and courses of Hadees-o-Tafseer.



اللَّهُمَّ يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ عَلَيَّ  
عِلْمَكَ وَحُبَّكَ وَرَسُولَكَ

یا الہی رسم فرما مصطفیٰ کے واسطے  
یا رسول اللہ کرم کیجے خدا کے واسطے

یا نَبِیَّ سَلامَ عَلَیْكَ  
یا رَسولَ سَلامَ عَلَیْكَ  
یا حَبِیبَ سَلامَ عَلَیْكَ  
صَلَوَاتُ اللّٰهِ عَلَیْكَ

صَلِّ اللَّهُ عَلَیْكَ  
وَالْأُمَمِ وَرِثَةِ الْأَنْبِیَاءِ  
وَسَلَامٌ عَلَیْكَ  
وَسَلَامٌ عَلَیْكَ





سرتا بقدم ہے تن سلطان زمن پھول

سرتا بقدم ہے تن سلطانِ زمن پھول  
لب پھول دہن پھول ذقن پھول بدن پھول  
صدقے میں ترے باغ تو کیا لائے ہیں ”بن“ پھول  
اس غنچہ دل کو بھی تو ایما ہو کہ بن پھول

یا نبیّ سَلامَ عَلَیکَ  
یا رَسلَ سَلامَ عَلَیکَ  
یا حَبیبَ سَلامَ عَلَیکَ  
صَلّواتُ اللّٰہِ عَلَیکَ

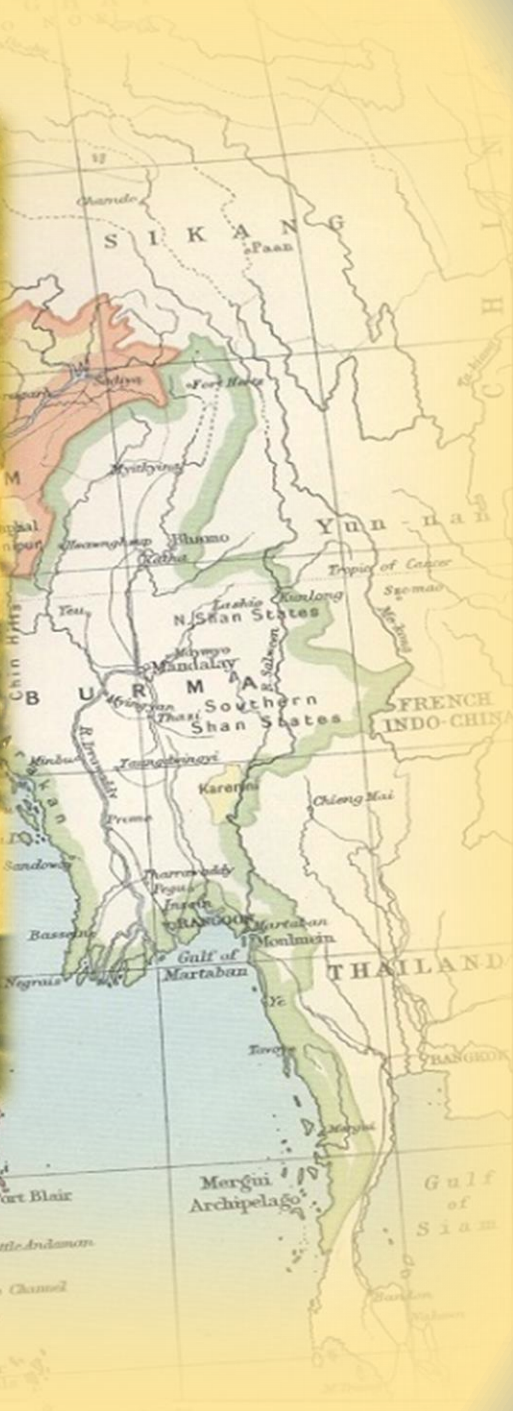






**In early days of receiving education along with his Peer-o- Murshid Hazrat Saani Saahib Sharq puri (Rahmatul Laahi Alaieh) and other Scholars of Ahle Sunnat he participated with full zeal in the Movement of Pakistan and remained active in it till the partition of India.**



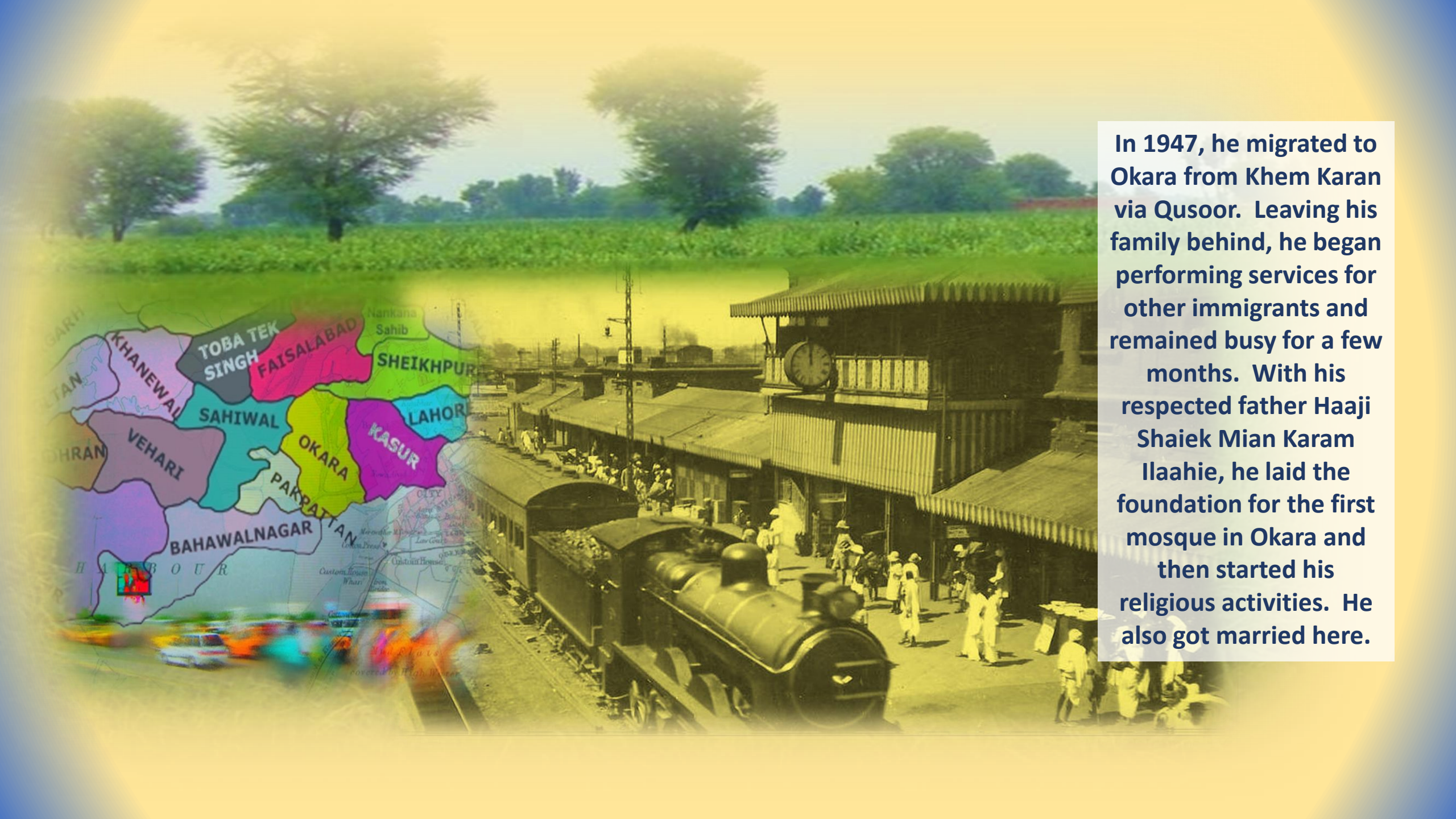


**INDIA**  
AT END OF BRITISH PERIOD  
1947

English Miles  
0 100 200 300 400

Indian States coloured yellow  
Railways



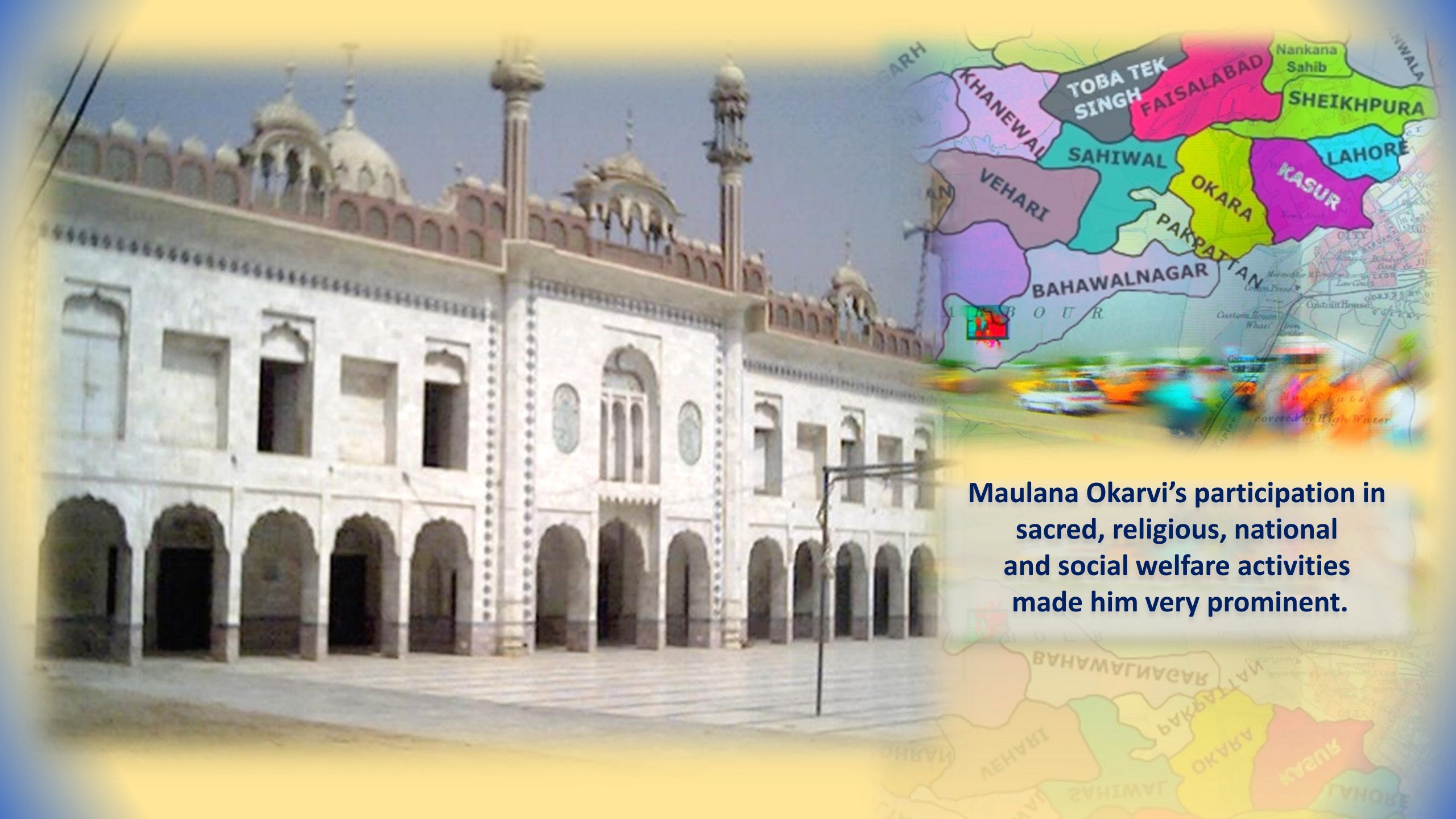


In 1947, he migrated to Okara from Khem Karan via Qusoor. Leaving his family behind, he began performing services for other immigrants and remained busy for a few months. With his respected father Haaji Shaiek Mian Karam Ilaahie, he laid the foundation for the first mosque in Okara and then started his religious activities. He also got married here.



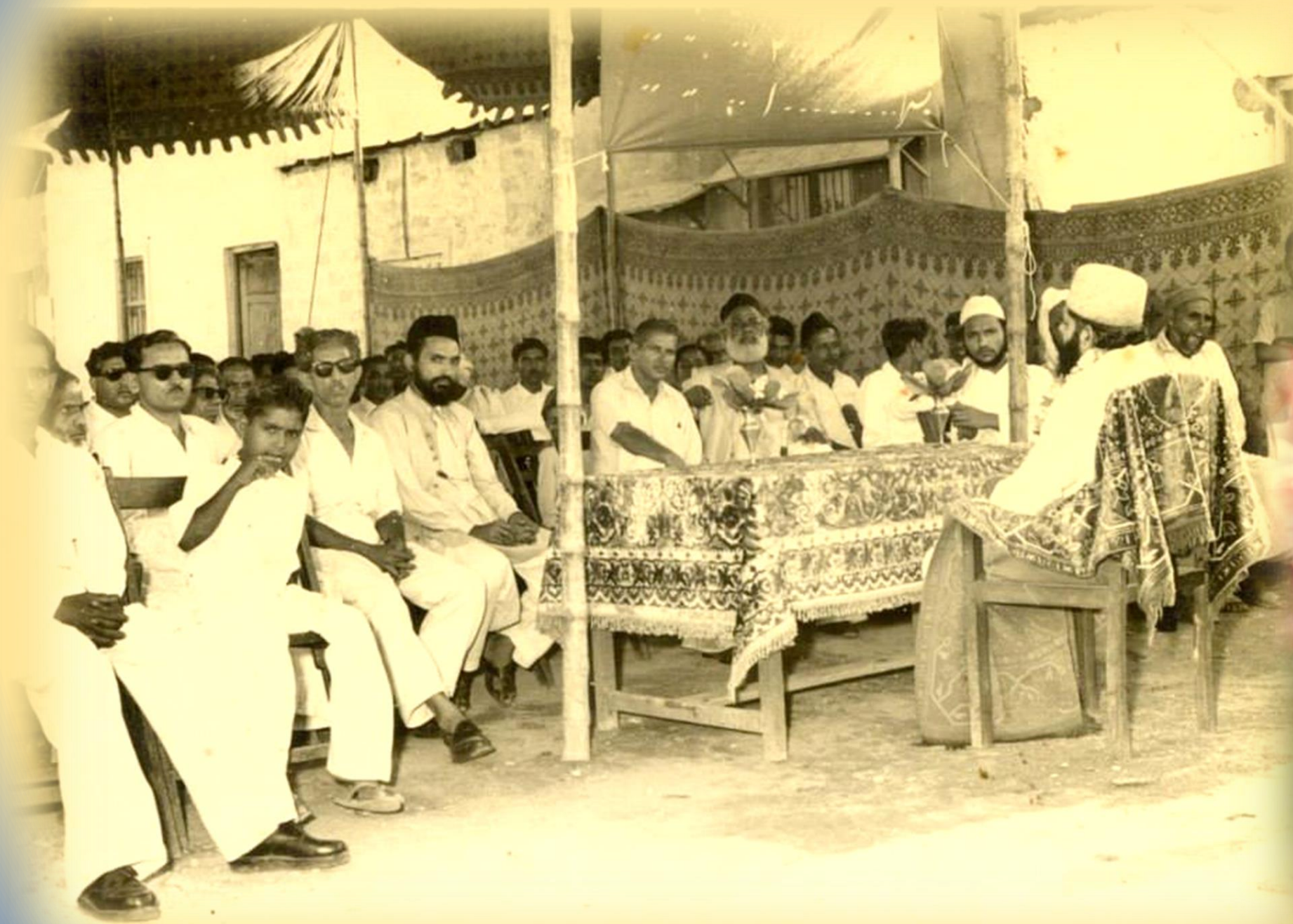






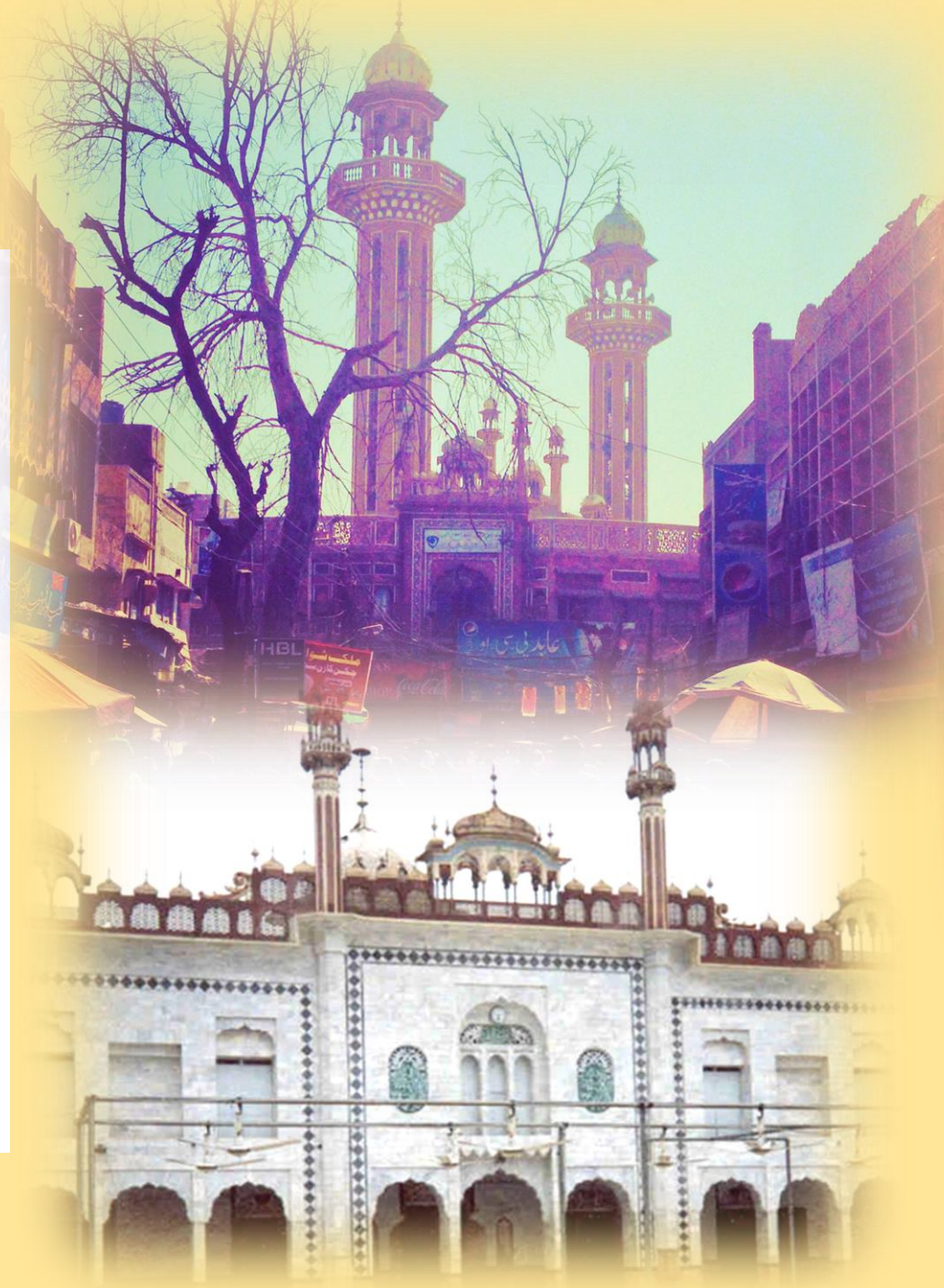
**Maulana Okarvi's participation in  
sacred, religious, national  
and social welfare activities  
made him very prominent.**







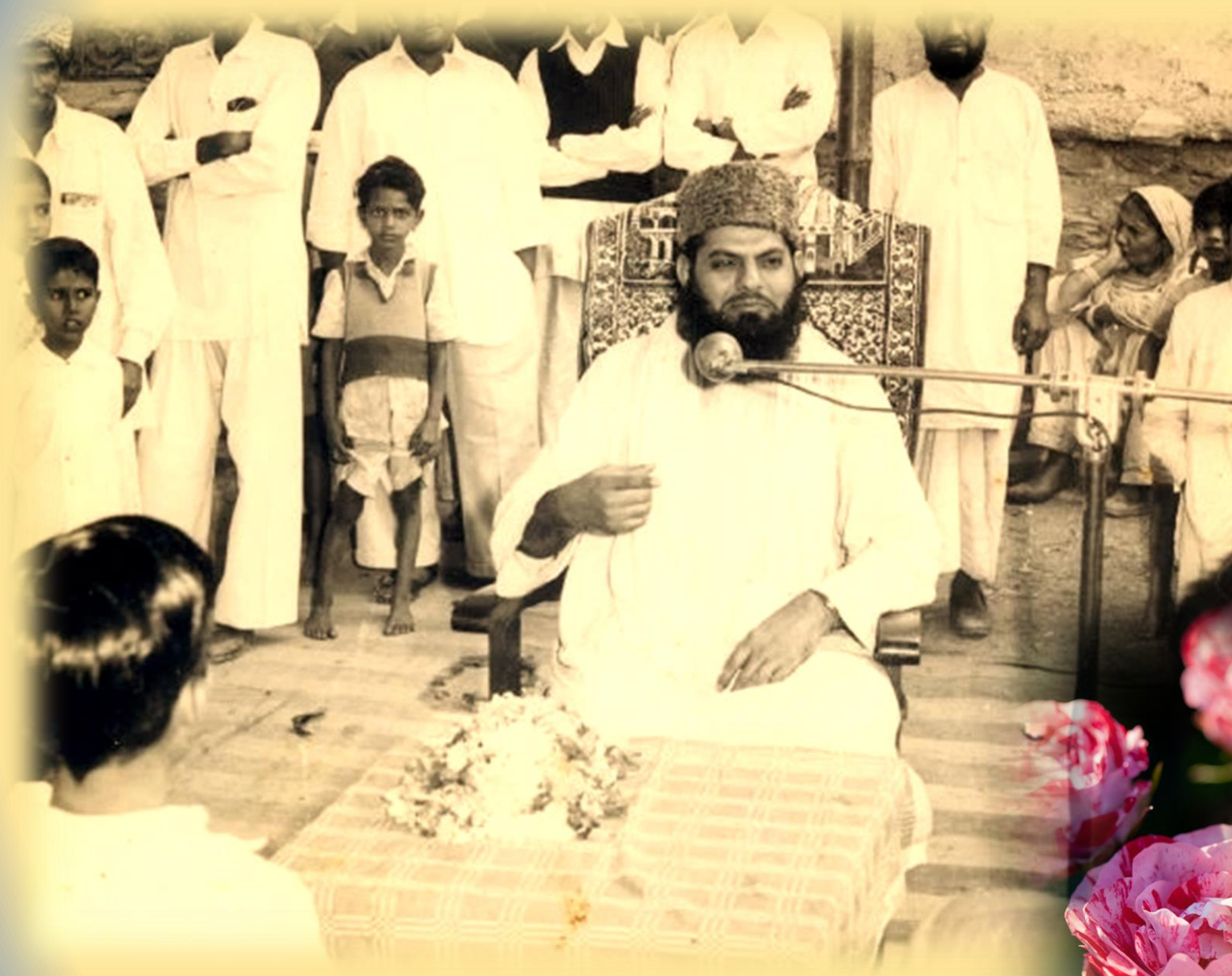
Okarvi was added to his name as he hailed from the famous city of “Okara” in Punjab. Amongst Muslims all over the world, the remembrance of his personality is associated with this name. After him many people started associating themselves with this name, but no one had ever been able to gain the same popularity of Hazrat Khateeb-e-Pakistan (Rahmatul Laahi Alaieh). It is due to association with him that this city has gained repute.



اُکاڑوی

اُکاڑوی





**He remained as the In Charge of the Department of Religion in Birla High School, Okara. He arranged religious teaching and training sessions for young girls and women.**

**He prepared posters in series titled “Islaamic Charts” which proved to be very effective method for the preaching in every town.**

**He organized courses and lines of action for the teachers of girls and the Imams of masaajid. He taught the children of school and Madrassah to recite na’at shareef.**





**In 1950 the Honorable Maulana  
(*Rahmatul Laahi Alaieh*)  
started addressing Friday prayer at  
Jaame Masjid Muhaajireen,  
Montgomery,  
(Sahiwal), which attracted very large  
crowds and he remained as the head of  
the Islaamiyaat Section  
at Birla High School, Okara.**



**1952-53 the honorable Maulana  
(*Rahmatul Laahi Alaieh*) took active part  
in the tahreek-e-Khatm-e-  
Nubuwwat (Finality of Prophethood  
Movement) only for the respect and  
sovereignty of  
Saiyyid-ul-'Aalameen  
(the Master of the Universes),  
Khatmi-e-Martabat (the Last  
Prophet)  
*[Sallal Laahu 'Alaiehi Wa Sallam]*.  
He was appointed the governor of  
the District Council of Montgomery  
(Sahiwal) and performed exemplary  
services**








**People of Punjab started remembering him with the title of Tuuti-e-Punjab (Eloquent Speaker of Punjab) and Bulbul-e-Chamanistaan-e-Rasool (Nightingale of the garden of the Prophet). Maulana Shafee Okarvi received certificates for the courses of Dars-e-Nizaami and \Hadees-o-Tafseer from Shaiekh-ul-Hadees Wat-Tafseer, Hazrat Shaiekh-ul-Qur'aan Allamah Maulana Ghulaam Ali Saahib Ashrafi Okarvi (*Rahmatul Laahi Alaieh*) and Shaiekh ul Hadees Wat-Tafseer Ghazaali (*Rahmatul Laahi Alaieh*) of his time, Hazrat Allamah Maulana Saiyyid Ahmad Sa'eed Saahib Kaazimi (*Rahmatul Laahi Alaieh*) of Madrissah Arabiyah Islaamiyah Anwaar-ul-Uloom, Multan.**





**In 1954 he also  
established  
Jaami'ah Hanafiyah  
Ashraf-ul-Madaaris  
on Grand Trunk  
Road, Okara and  
remained one of its  
mentors and  
sponsors.**



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خطیبِ پاکستان حضرت مولانا محمد شفیع رحیم اوکاروی علیہ رحمۃ اللہ  
خطیبِ پاکستان حضرت مولانا محمد شفیع رحیم اوکاروی علیہ رحمۃ اللہ



## Political Imprisonment

The Government arrested him for his participation against the Qaadiyaani Movement. He remained in Montgomery prison for 10 months.. During this period of imprisonment his first two sons Muneer Ahmad, 3 years old and Tanveer Ahmad 1 <sup>1/4</sup> year old, both died within a week. Several influential people met the Deputy Commissioner of Montgomery and made recommendations for him. The Deputy Commissioner visited the prison and called Maulana Okarvi (*Rahmatul Laahi Alaieh*) in privacy and told him; “Due to the sudden death of your children, the conditions of your family are not good. I have received many recommendations for you. You sign the letter of apology. Your apology letter will be kept hidden from the public. And just today you will be released.”







بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصلوة والسلام عليك

يا رسول الله

الصلوة والسلام عليك


يا حبيب الله

يا فطر محمد شفيع  
عفري السميع أو كاش

سنة ١٤٢٨ هـ  
١١  
١٤٢٨

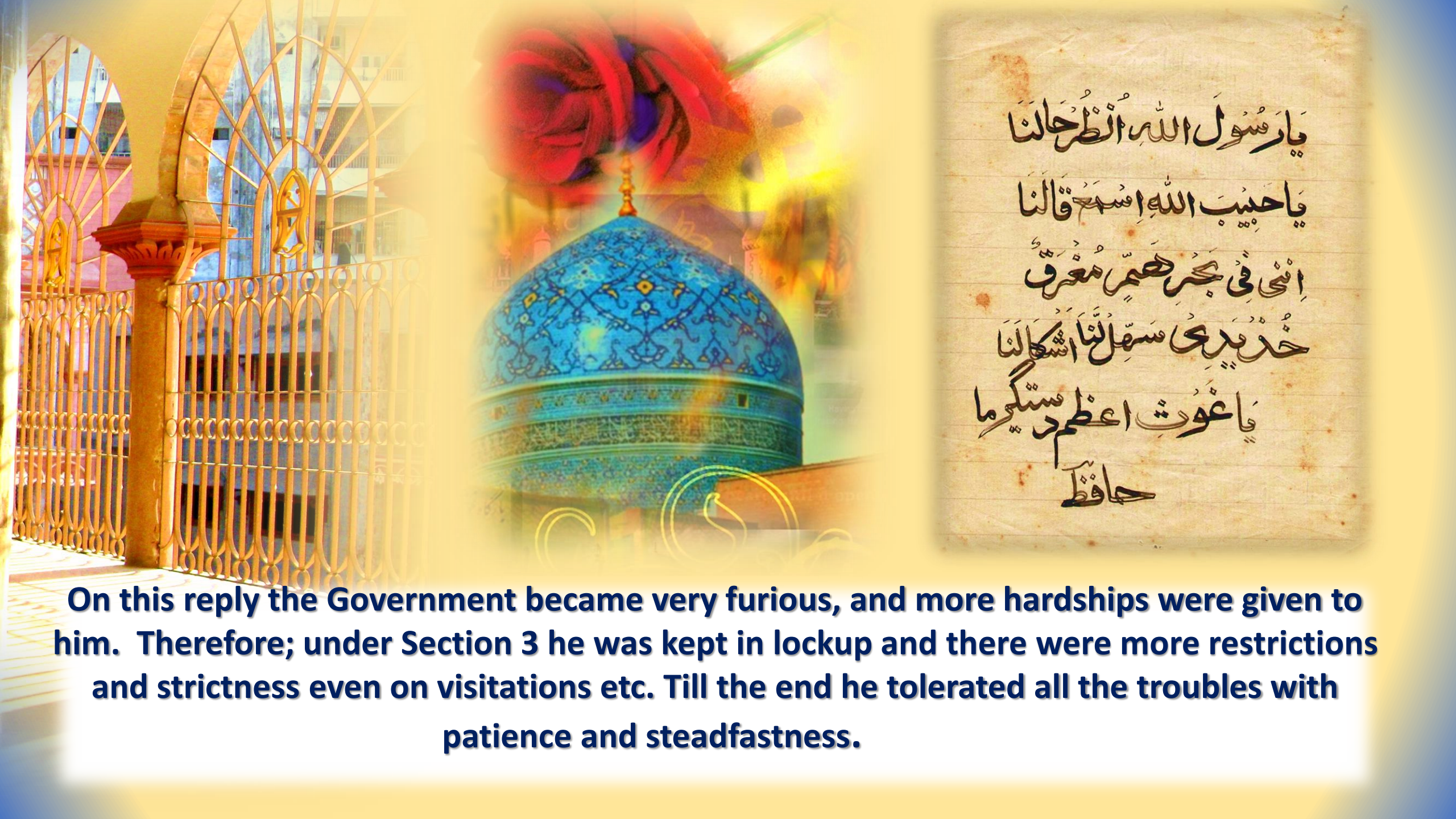






**Hazrat Maulana Shafee Okarvi (*Rahmatul Laahi Alaieh*) replied;**  
**“I have worked for the respect and honour of the holy Prophet**  
**(*Sallal Laahu ‘Alaiehi Wa Sallam*) and it is my belief that the holy Prophet Saiyyidinaa**  
**Muhammad (*Sallal Laahu ‘Alaiehi Wa Sallam*) is the Last Prophet of Allaah Ta’aalaa, therefore;**  
**the question of asking for apology does not even arise. The children have passed away;**  
**even if my life is also taken away I will still remain steadfast on my belief and will not ask**  
**for any apology.”**  
**months. During his imprisonment in 1953, he did a lot of work on Tafseer-e-Qur’aan and**  
**the translation the Masnavi of Maulana Ruum (*Rahmatul Laahi Alaieh*)**



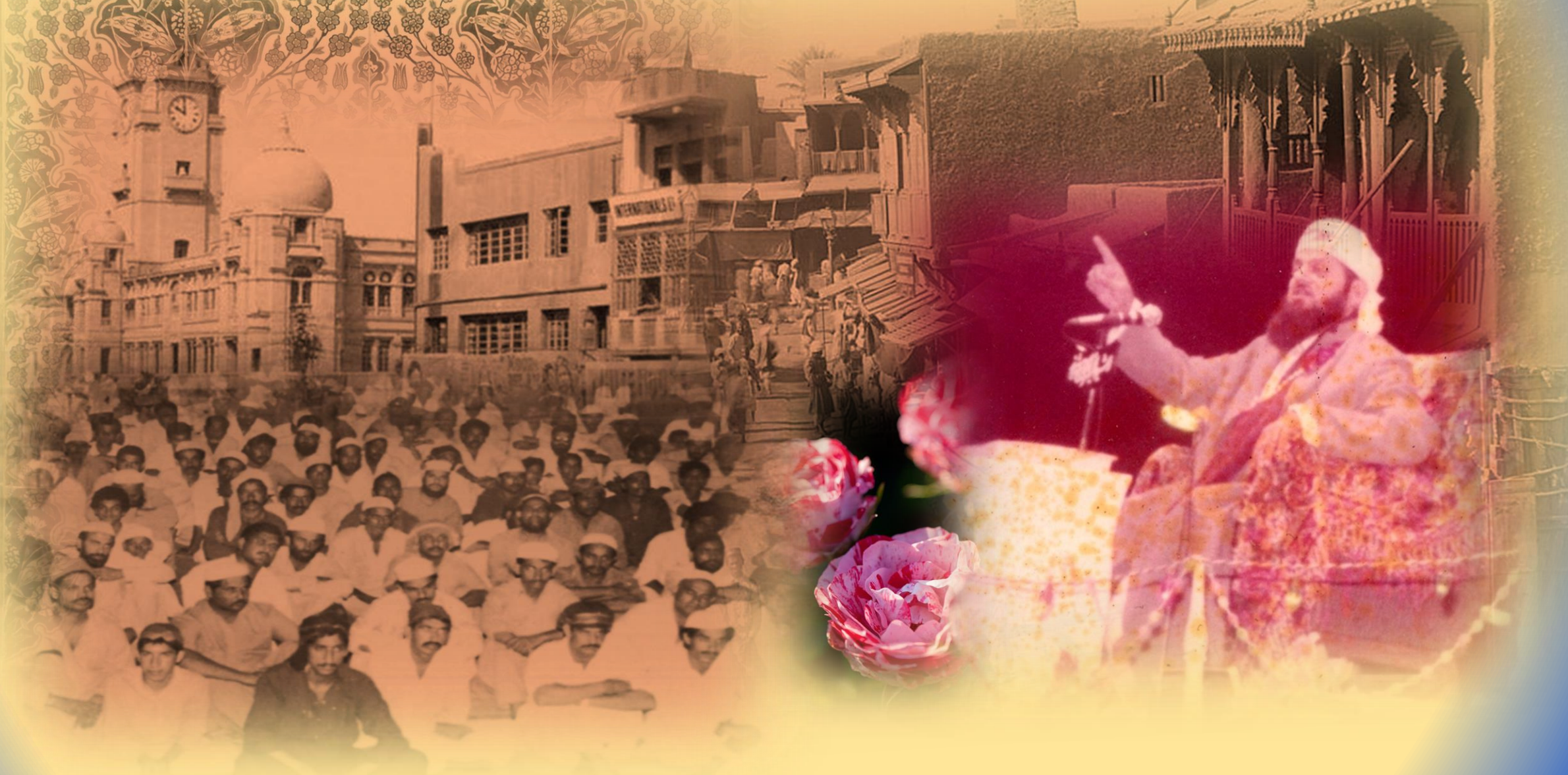


يَا رَسُولَ اللَّهِ الطُّرُحَانَا  
يَا حَبِيبَ اللَّهِ اسْمَعْ قَالَنَا  
أَنْتَى فِي حَجَرٍ هَمٍّ مَعْرُوقٍ  
حَدِيدِي سَمَلْنَا أَشْكَالَنَا  
يَا عَوْتَ اعْظِمِ سِتْرِي مَا  
حَافِظَ

**On this reply the Government became very furious, and more hardships were given to him. Therefore; under Section 3 he was kept in lockup and there were more restrictions and strictness even on visitations etc. Till the end he tolerated all the troubles with patience and steadfastness.**



**In 1955, What happened is best said as,  
"He came, he saw and he conquered. "Karachi.**





OLD KARACHI-









**In 1955 he came to Karachi for ten days. He delivered his first lecture in Jaame Masjid Aaram Bagh on the first Laielatul Qadr (on the 21<sup>st</sup> night of Ramadaan). After hearing this first heartwarming speech people demanded daily lectures. People were very impressed by his outstanding oratory, melodious voice and beautiful style. He was invited to Karachi due to immense persistence of the religious circle of Karachi.**





**As the whole city listened to him, they all became admirers. It was during this time that he was appointed the Imaam and orator of biggest New Memon masjid in the city and so he moved to Karachi. During this time, four of his books were published and had various other publications in journals and magazines.**





And in 1956 he became the Khateeb and Imaam of the biggest central masjid of Karachi, Memon Masjid (Bolton Market) Karachi. And till the end all day and night with heart and soul he remained busy in the preaching of Deen and the Sunni Path. In New Memon masjid, he started giving lectures daily and continued holding daily congregations after leeshaa until the end of his life. There has never been another orator in a city who gave one or more speeches every day.





# Ahle Sunnat Wa Jamaa'at

In 1956 he was the founder and the first chairman of Jamaa'at e Ahle Sunnat. Under this organization Hazrat Maulana Okarvi (*Rahmatul Laahi Alaieh*) initially began the program of preaching Quraan (Dars-e-Quraan) in the houses of people every Sunday from 'Asr to Maghrib. He organized a five week course about the Islaamic Rules and Laws of Religion (Fiqh) for the working officials. Continuously for one year in the weekly session he conducted a course based on 300 issues from the first three volumes of Fataawa Rizviyaah books.









# خطیب پاکستان حضرت علامہ مولانا محمد شفیع اوکاڑوی

جماعت اہلسنت ۱۹۵۶ء میں کراچی میں قائم ہوئی  
حضرت مولانا محمد شفیع اوکاڑوی کراچی میں اسکے بانی اور امیر اولے تھے۔

مجدد مسلک اہلسنت خطیب اعظم پاکستان  
”عاشق رسول“ محب صحابہ و آل بتول، حضرت  
الحاج علامہ مولانا حافظ محمد شفیع اوکاڑوی رحمۃ  
اللہ علیہ نے خطابت کا آغاز تحریک پاکستان سے  
قبل ہی کر دیا تھا اور ۱۹۴۹ء سے وہ پنجاب میں  
”طوطی پنجاب“ کے القاب سے مشہور ہو گئے  
تھے۔ ان کا سلسلہ بیعت برادر شیر ربانی حضرت  
شیخ المشائخ میاں غلام اللہ المعروف حضرت ثانی  
صاحب شرقپوری رحمۃ اللہ علیہ سے قائم تھا  
اور ان کے ایساتذہ میں شیخ القرآن، فقیہ عصر  
حضرت مولانا غلام علی اشرفی اوکاڑوی اور امام  
اہلسنت علامہ سید احمد سعید کاظمی رحمۃ اللہ علیہ  
جیسی یگانہ روزگار شخصیات نمایاں تھیں۔ اپنے  
انداز خطابت کے حضرت مولانا اوکاڑوی موجد و  
امام تھے اور خود فن خطابت کا ایک مکتب تھے







## سنت تبلیغ دین

حاکم تیسو مجرمانہ کرکچی  
سو برس سے سبکدے  
الٹا مہموت نے  
روشن کی، اکیس  
جیب نعلی اند علیہ  
رین ہیں اس  
سب اور

ایک  
یادگار  
تصویر

تھانہ

شیفیع اوکاڑوی سابق صدر فیملڈ مارشل محمد ایوب خاں سے کسی اہم مسئلہ پر بات کر رہے ہیں۔

آپ نے پورے ملک میں جوش و جذبہ جہاد کے لئے  
ملت کی رہنمائی کی۔ قومی دفاعی فنڈ میں ہزاروں  
روپے دیئے اور اپنی تقاریر کے اجتماعات میں  
لاکھوں روپے کا سامان جو لباس اور اشیائے خورد و  
نوش پر مشتمل تھا جمع کیا اور ہزاروں روپے نقدی  
سمیت علمائے کرام کے ایک وفد کے ساتھ  
آزاد کشمیر، سرحد اور مقبوضہ سرحدوں کے

سبکدہ کیا جس سے آپ کی گردن، کندھے،  
پر پانچ منایت گھرے زخم آئے ہر اچھی  
سال میں دو دن کے بعد جب مولانا کو  
پولیس افسر کو اپنا بیان دیتے ہوئے  
مجھے کسی سے کوئی ذاتی عناد نہیں  
اگر میرا کوئی جرم ہے تو صرف یہ  
سلام کی تبلیغ کرتا ہوں اور سید عالم



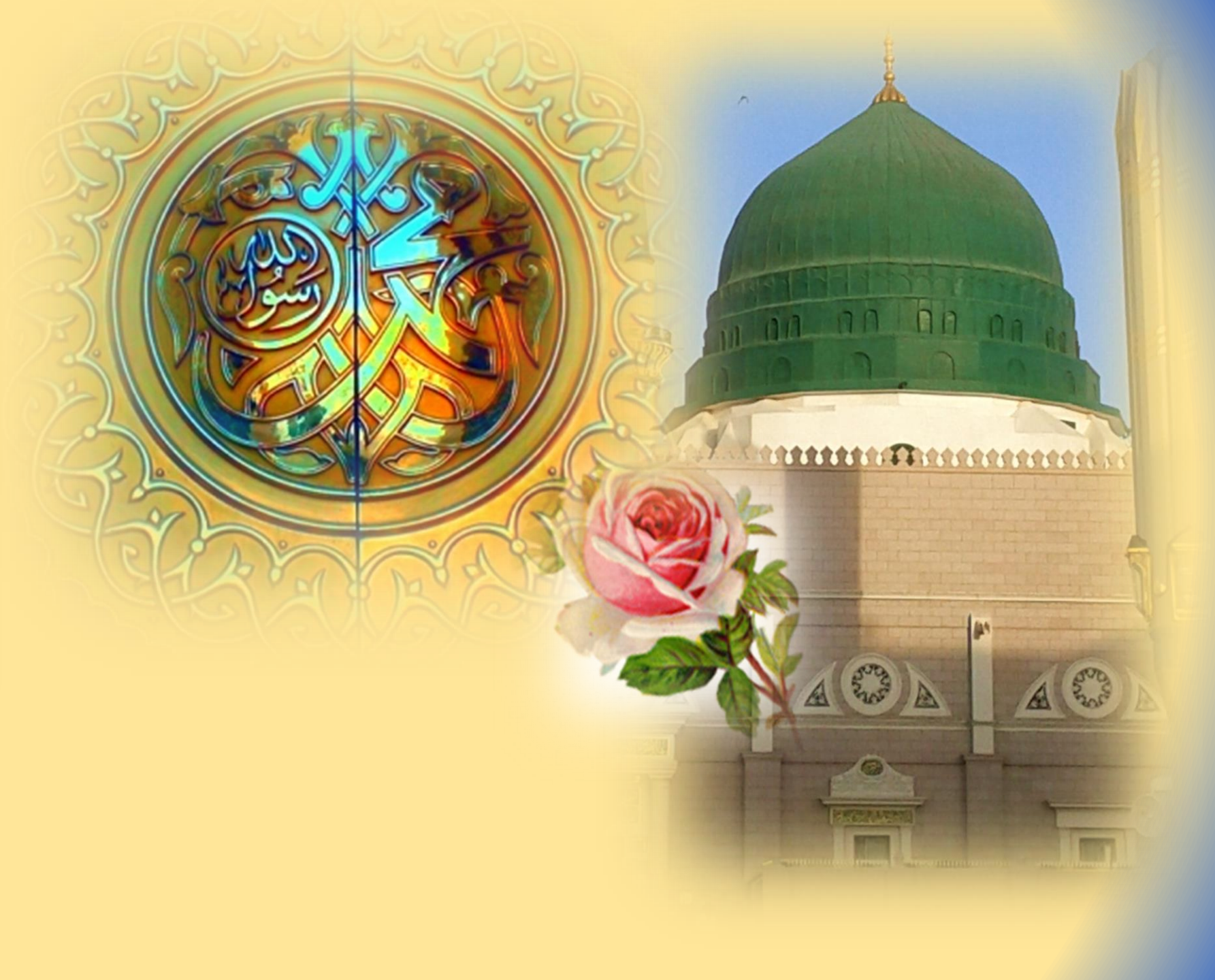


Al-hamdu-Lil-Laah after receiving religious education from here many students are preaching the religion and the true Sunni path all around the world.





**It was due to Khateeb-e-  
Pakistan Maulana Shafee  
Okarvi's  
(Rahmatul Laahi Alaieh)  
hard work that Ahl-e-  
Sunnat Wa Jamaa'at  
gained a prominent  
political position. As a  
honourable member of  
the Political Assembly, he  
kept raising the voice of  
Truth.**





**After leaving Memon Masjid, he led the Friday prayers at Jaame Masjid Eidgah Maidaan for nearly 3 years, at Jaame Masjid Aaram Bagh for 2 years and 4 months and then at Noor Masjid near (Jubilee Cinema) for 12 years. After leaving Memon Masjid he did not accept any payment or salary. In these masaajid he also gave the Dars (explaining) on the Tafseer-e-Qur'aan (details) in sequence.**

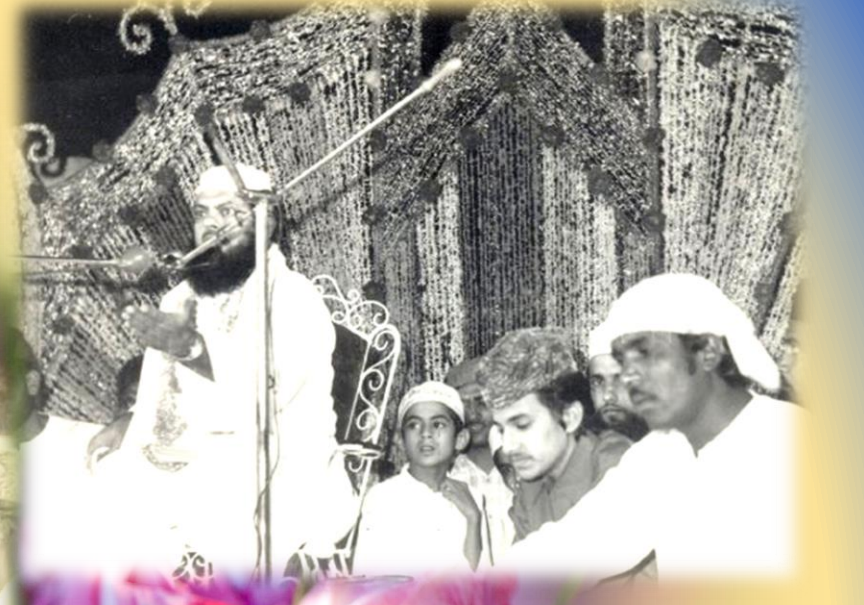





In 1959, Hazrat Maulana Shafee Okarvi (*Rahmatul Laahi Alaieh*) built a new house and opened it with Mahfil-e-Meelaad. In order to spread Na'at khwaani, he organized meetings for na'at readers and published the first collection of na'ats, named "Naghma-e-Habeeb (*Sallal Laahu Alaiehi Wa Sallam*)". This played a prominent role in the promotion of Na'at khwaani. Many mosques and schools were established in different areas throughout Karachi.











بانی  
مجدد مسلك اہلسنت خطیب پاکستان  
شفیع  
رحمۃ اللہ علیہ  
حضرت مولانا محمد رفیع اوکاڑی



In 1964 he founded Masjid Ghausiyah Trust and built Masjid Ghausiyah in Block 2, P.E.C.H.S. In the same premises he established a religious education school with the name of Daar-ul-'Uloom Hanfiyah Ghausiyah.



**Maulana Shafee Okarvi (*Rahmatul Laahi Alaieh*) was the Founder of Gulzaar-e-Habeeb Trust, Gulistaan-e-Okarvi (Soldier Bazaar), Karachi.**

بانی  
مجدد مسلك اہلسنت خطیب پاکستان  
شفیع  
حضرت مولانا محمد رفیع  
رحمۃ اللہ علیہ  
اوکاڑی



**In 1972, he took the  
responsibility of  
building Jaame-e-  
Masjid Gulzaar-e-  
Habeeb**

**(Sallal Laahu Alaiehi Wa Sallam)**

**and started its  
construction after  
establishing its Trust.**



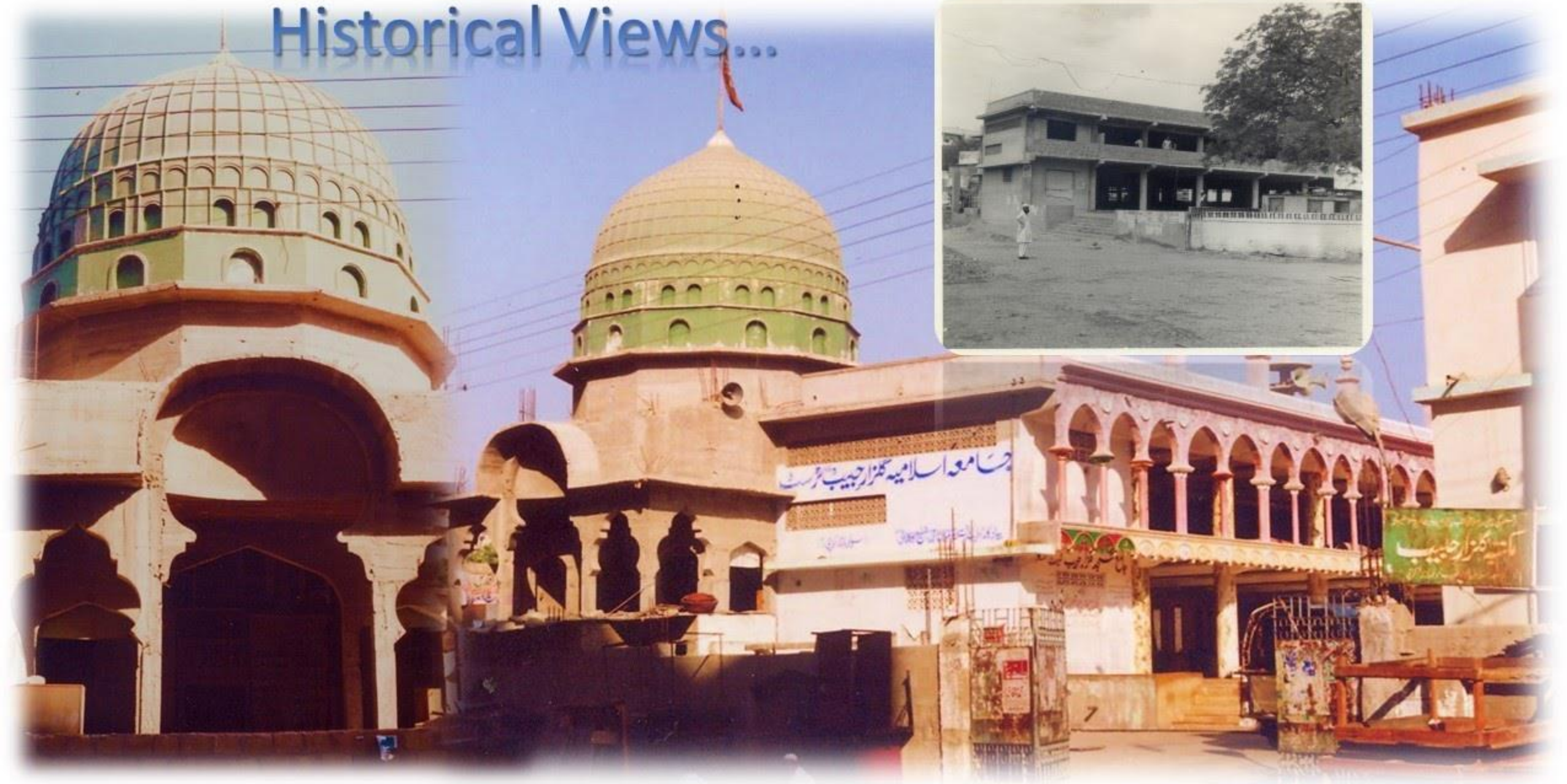




**In 1973 Maulana Okarvi laid the foundation stone for the construction of a Masjid in Doli Khata, Gulistan-e-Okarvi (Soldier Bazaar), Karachi. Here he started Khitaabat (delivering speeches) and leading the Friday prayers. This piece of land was known for its historic background as it was reserved for building a masjid for the last 100 years.**



# Historical Views...





**Rare Old Picture of Masjid Gulzaar e Habeeb...early construction**





**He established its trust, by  
the name of Gulzaar-e-  
Habeeb**

*(Sallal Laahu 'Alaiehi Wa Sallam)* **Trust.**

**Maulana Shafee Okarvi**

*[Rahmatul Laahi Alaieh]* **Was its  
founder and the managing  
trustee. Under the  
management of this trust,  
Jaame Masjid-e-Gulzaar-e-  
Habeeb and Jaami'ah  
Islaamiyah Gulzaar-e-Habeeb  
are under construction**







In the side of this Masjid there is the Mazaar Shareef  
(Holy grave) of  
Maulana Okarvi [Rahmatul Laahi Alaieh] which is a Marja-e-Khalaa'iq  
(the holy place of spiritual asylum for all).



مزار شریف  
←







# ***King of Oration***

**He was an irreplaceable and unmatched orator,  
who has recorded more than 18,000 religious speeches in 38 years... and established a world record by presiding and proceeding in the opening of more than a hundred mosques and numerous schools.**



**Everyone has accepted the fact that he was not only the inventor, but also the Imaam in the Art of Oration. Looking back at the past five decades, there is no doubt he can be called the king in the realm of oration. It was neither the media nor a sponsorship of some organization that led to his popularity. It was due to the talents gifted to him by Allaah Ta'aalaa and his persistent hard work. He remained true to his aim with every breath in his body.**





From 1956 till 1984 on the night of Shab-e-'Aashuur (10<sup>th</sup> night of Muharram) in the month of Muharram-ul-Haraam, the largest religious gathering in the country would be the congregation of oration by Maulana Okarvi. *(Rahmatul Laahi Alaieh)*

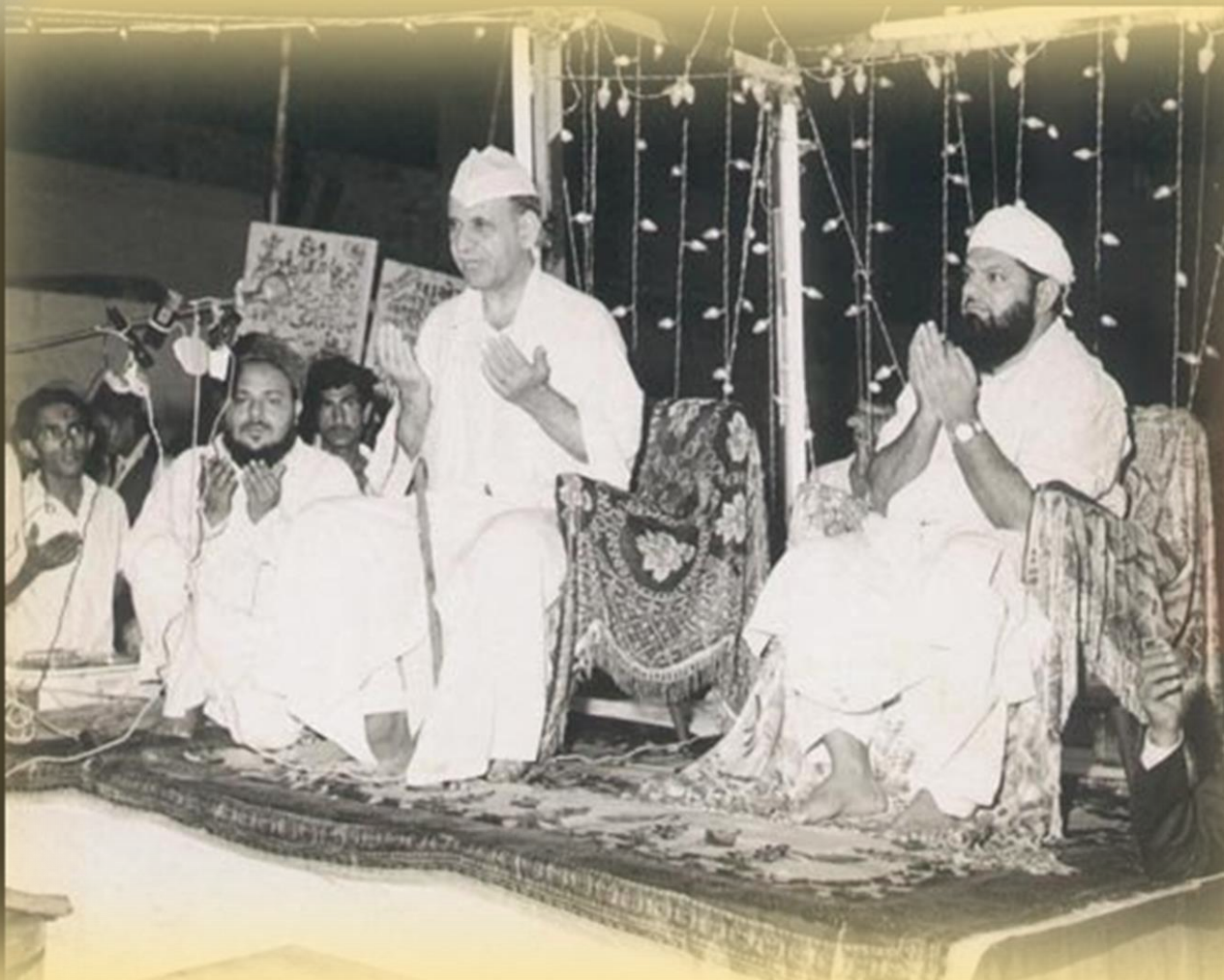




**The [Al-Laah Ta'aalaa] gifted intelligence and sharp mind of the honorable Khateeb-e-A'zam (Allaah have mercy on him) was accepted by all the scholars and the public. The style of his oration was so knowledgeable and well-researched that there remained no choice for his opponents but to accept and believe it. Millions of people corrected their beliefs and became the true believers of Ahle Sunnat Wa Jamaa'at Sunni Barelvi by listening to the beneficial lectures of the voice of the truth, the honorable Hazrat Khateeb-e-A'zam (Allaah have mercy on him).**







**Hazrat Maulana Muhammad Shafee Okarvi (*Rahmatul Laahi Alaieh*) was known to lecture for hours on the explanation of one verse of the holy Qur'aan and to defend his words with piles of reasoning. Wit was also an important ingredient of his speeches.**





This  
incomparable  
leader of  
oration did  
not only  
affect the  
people's  
thought but  
also their  
hearts and  
souls.







He was a true  
and kind  
Muslim and  
remained loyal  
to Shareeat and  
Sunnat.  
Millions were  
impressed by  
his personalities  
and qualities.  
He never  
restricted any  
sacrifice in the  
name of Deen  
or Maslak.





یا الہی رسم فرما مصطفیٰ کے واسطے  
یا رسول اللہ کرم کیجے خدا کے واسطے



In 1970 Hazrat Maulana Okarvi (*Rahmatul Laahi Alaieh*) was one of the main leading personalities of the Movement of Nifaaz-e-Nizaam-e-Mustafaa (*Sallal Laahu 'Alaiehi Wa Sallam*). Maulana Okarvi established in Pakistan Sunni Tableeghi Mission, Anjuman-e-Muhibbaan-e-Sahaabah Wa Ahle-Baiet, Tanzeem A'immah Wa Khutaba Masaajid-e-Ahle Sunnat and many other organizations.



خدا چاہتا ہے رضا محمد ﷺ

خدا کی رضا چاہتے ہیں دُعا عالم

وَمَا أَرْادُ إِلَّا إِلَهُ الْحَبِيبِ  
سید ہدایہ





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَالْحَمْدُ لِلَّهِ الَّذِي  
دَنَا مِنَّا رَبَّنَا

أَبُو بَكْرٍ  
وَفَتْحُ  
أَلَلَّهِمَّ

بَابُ سَيِّدَانَا نَوَافِثِ عَظَمَةٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَالْحَمْدُ لِلَّهِ الَّذِي  
دَنَا مِنَّا رَبَّنَا











**He sincerely loved the Holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*), the Sahaabah and the Ahl-e-Baiet-e-Rasool. His asset of life was Ishq-e-Rasool (*Sallal Laahu Alaiehi Wa Sallam*). He was a preacher of the message of Al-Laah Ta'aalaa and his beloved Prophet (*Sallal Laahu Alaiehi Wa Sallam*) which he remained steadfast to. He was an unwavering pillar of truth and honesty, a thriving epitome of enlightenment to the believers of leemaan.**



In accordance to fame, character, popularity, qualities and services, Hazrat Maulana Muhammad Shafee Okarvi (*Rahmat ul Laah Alaieh*) was the most distinguished individual. He was a helper and petitioner for the people, a bearer of hardship and pain in the name of Truth even during captivity and the giver of admirable sacrifices. He was a Mujaahid (soldier), a Ghaazi (conqueror), the Mujaddid (reviver) of Maslak-e-Ahl-e-Sunnat and the most beloved of all Ahl-e-Ilemaan.







**Maulana Okarvi visited over two thousand places throughout Pakistan to educated illiterate people, and enlightened them about basic Islaamic knowledge and queries**

**concerning Islaamic beliefs and also visited the local holy shrines and Masaajid. Even in the villages of Sind and Baluchistan where Urdu is not spoken fluently, addressees would fully benefit with the informative speeches of**

**Maulana Okarvi. Maulana Okarvi established over 200 schools and Madaaris throughout Pakistan.**



The image is a composite. It features a black and white photograph of a religious ceremony. In the foreground, a man in a white shirt is placing a patterned shawl over the shoulders of an elderly man with a beard and a traditional cap. In the background, several other men are seated on a patterned rug, and a man in a white uniform stands. A yellow circular graphic is overlaid on the right side of the image, containing text. Three pink roses are positioned at the bottom right of the image.

**He laid the  
foundation of the  
organization of  
Jamaa'at-e-Ahle  
Sunnat in  
Baluchistan and  
throughout  
Pakistan and Azad  
Kashmeer.**



In 1965, during the war of India and Pakistan, the honorable Maulana Muhammad Shafee Okarvi (*Rahmatul Laahi Alaieh*) guided the nation in the whole country for the zeal and passion of holy war. He gave thousands of rupees in the National saving fund and collected in his congregations of speeches provision worth millions of rupees which were in the form of clothes and items for personal use. And with thousands of rupees in cash along with a group of 'Ulama-e-Kiraam (religious scholars) went to Azad Kashmir and Occupied Kashmir in the camps etc of the oppressed Muhajireen (refugees) and distributed them with his own hands.









In 1970 Maulana Okarvi  
(*Rahmatul Laahi Alaieh*)  
contested as a  
candidate for the  
member of National  
Assembly from Karachi.  
He took part in the  
election against the  
sudden incursion of  
Socialism and was  
elected the member of  
the National Assembly.





**Maulana Shafee Okarvi** (*Rahmatul Laahi Alaieh*) was a founding member of the National Seerat Committee in the Government of Pakistan. He accomplished outstanding services for Ittihaad-e-Bainal Muslimeen (Unity among the Muslims), the National Saving Fund for the refugees and people afflicted by numerous floods and earthquakes. He continuously assisted extensively people affected by any catastrophic disasters.





**In 1980 Maulana Muhammad Shafee Okarvi was nominated as a member of the Majlis-e-Shoora (Parliament of Pakistan) newly established by the President of Pakistan General Muhammad Zia-ul-Haqq. He accomplished prominent actions for the order, organization and issuing of the Islaamic laws. He remained as a member of the Standing Committee established by the Ministry of Religious affairs as well as an administrator of the Federal Department of Auqaaf, Pakistan and a member of University Grants Commission until a few months before his departure.**



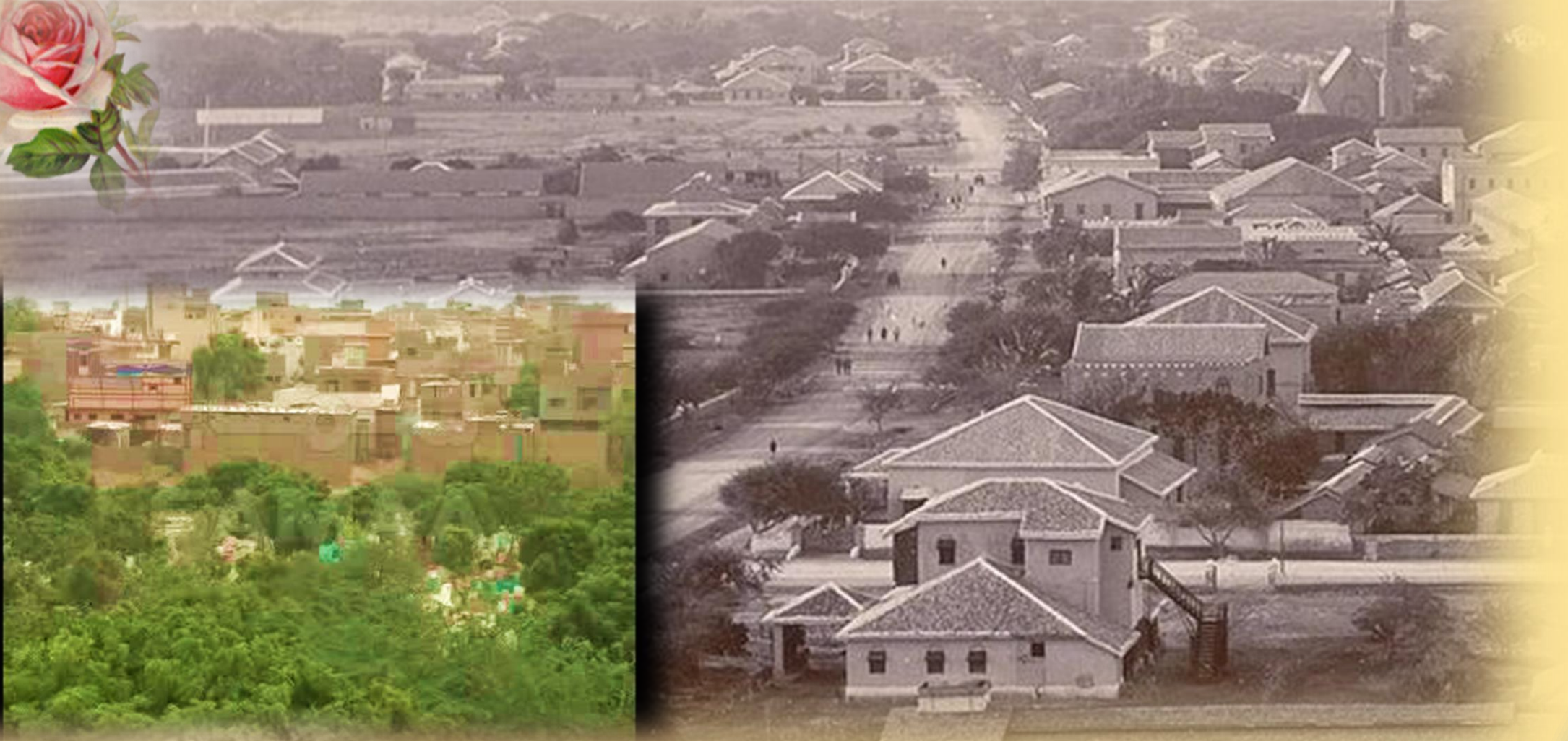


**The honorable Maulana Shafee Okarvi [ *Rahmatul Laahi Alaieh* ] remained a founding member of the National Seerat Committee of the Government of Pakistan. Accomplished outstanding services in the whole Country for Ittihaad-e-Bainal Muslimeen (Unity among the Muslims), National Saving Funds, Afghan refugees, the flood and earthquakes afflicted and always kept taking part extensively and increasingly for the help of the people affected by every catastrophic disaster.**





**Maulana Muhammad Shafee Okarvi (*Rahmatul Laahi Alaieh*) suggested the name of Karachi's area "Golimaar" as "Gul Bahaar" and "Ram Bagh" as "Aaraam Bagh," which was accepted and applauded.**







In 1977, he disassociated himself from not only the party but also from politics altogether because he did not agree with policies that contradicted in appearance and conduct of speech both inward and outward. He identified Maslak, his conduct and his agreement with the Madaani Taajdaar Risaalat Ma'aab (*Sallal Laahu Alaiehi Wa Sallam*) as more prominent priorities. He neither involved nor interfered in worldly matters. He was a pure Muslim whose thoughts and nature were genuinely religious.



# International Endeavors

For the preaching of religion and the true Sunni path, the honorable Maulana traveled to Far East, Middle East, India, Palestine, South Africa, Mauritius and many other countries around the World.





**The honorable Maulana (*Rahmatul Laahi Alaieh*) was blessed sixteen times with the auspiciousness of the journey of Hajj, Ziyaarat and 'Umrah**



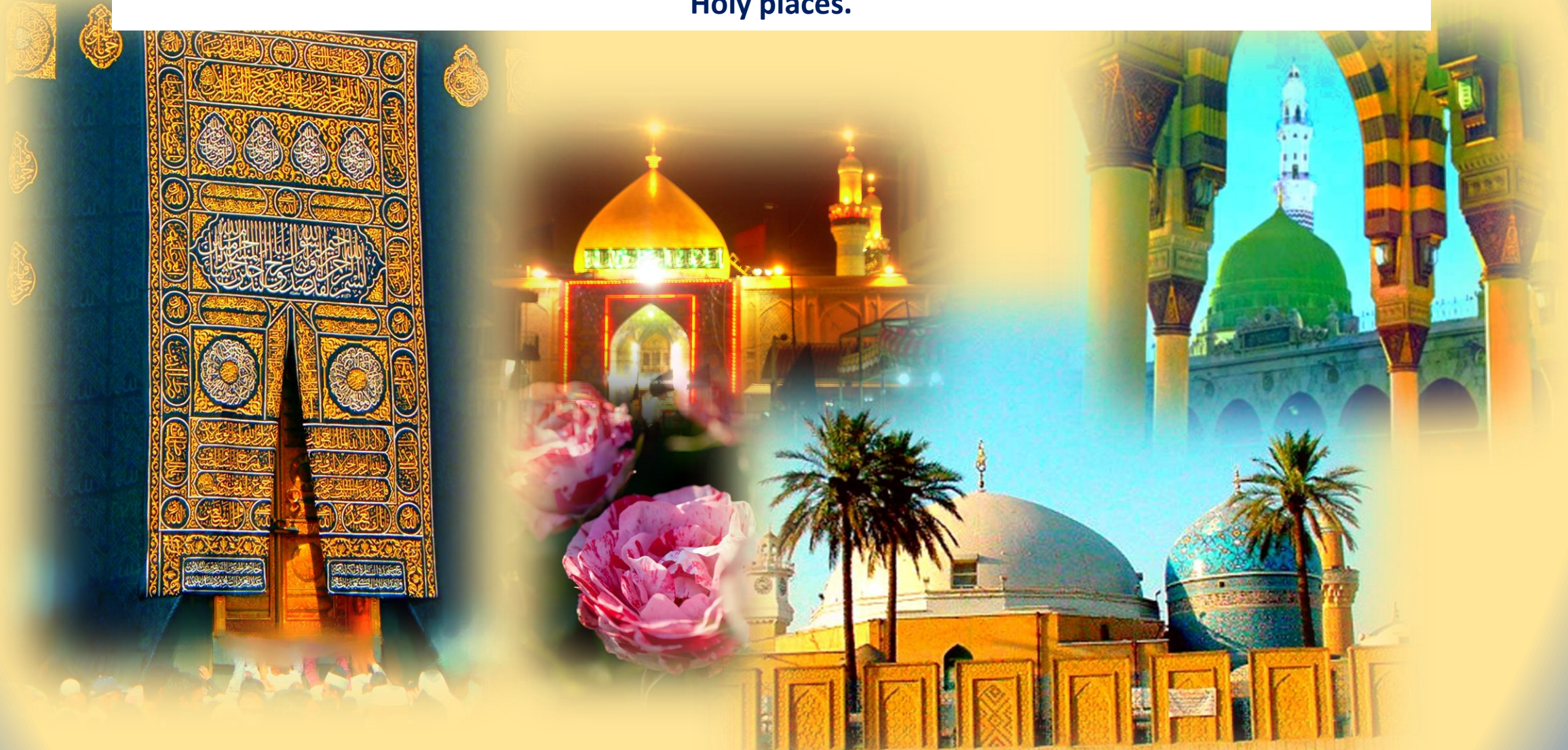


**In 1962, he left for a tour of the Islaamic countries. After this, he published an account of his journey entitled “Raah-e-Aqeedat.” This proved to be the first memorial collection, in relation to places of pilgrimage, of those Islaamic countries.**





**In 1962 Maulana Muhammad Shafee Okarvi (*Rahmatul Laahi Alaieh*) travelled to Baghdad Shareef, Syria, Karbalaa Shareef, Beirut, Jeddah, Makkah and Madeenah. In this trip he visited the shrines of many spiritual and religious scholars as well as many notable Masaajid and historical Holy places.**









**In 1976, he visited Africa for the first time and stayed in South Africa for three months. During this short stay, he triggered a revolution. There he developed Jamaa'at-ahl-e-Sunnat and established the first Daarul-Uloom. He travelled to Swaziland, Zimbabwe, Mauritius and Kenya.....**







**For the preaching of religion and the true Sunni path, Maulana Okarvi (*Rahmatul Laahi Alaieh*) traveled to Far East, Middle East, India, Palestine, South Africa, U.A.E, Mauritius and many other countries around the world. 100,000 cassettes of Maulana's speeches were sold in South Africa till 1980. The quantity of sold cassettes in other countries is also not small. Video cassettes of his speeches are also widely distributed internationally.**



## OFFICIAL OPENING OF THE NEW SOOFIE MOSQUE



All Praise is due to All Mighty Allah and may His choiest Blessings be upon His Be-loved Prophet Hazrath Muhammad Mustapha (S.-A.W.).

After the expropriation of the Madressa and Jamaat Khana in 1976 there was a dire need to replace the demolished one. Al-Hamdulillah after a few years of hard planning and with the help of the Muslim community of South Africa a new Mosque has been built here to cater for the need of the community. The Musjid was opened on Saturday 24th November, 1979 at Mughrib Namaaz by the visiting Moulana Okarvi. At present Jumma Namaaz and the daily Namaaz are being performed. Taraweeh Namaaz, Eidain and "Big Night" will also be read. Insha-Allah.

I hope, Insha-Allah, the Mosque willbe of great use to the community. May All Mighty Allah accept our humble effort. and were either rulers or kings. But it was left to G.M. Soofie.

**WAIZ**

**on MONDAY,  
24th DECEMBER,  
1979 AFTER ESHA**

**By**

**HAZRATH  
MAULANA  
MOHAMED  
SHAFFIE  
OKARVIE  
of Pakistan**

**at the NEW  
SOOFIE MOSQUE  
45th Cutting,  
Sherwood, Durban**

**In 1976 Maulana Okarvi (*Rahmatul Laahi Alaieh*)  
established in South Africa, Anjuman Ahl-e-Sunnat Wa Jamaa'at.  
He visited Piet Retief, Johannesburg, Durban and over 70 other towns and cities  
throughout the four provinces of South Africa.**

## Muslim leader to tour South Africa

Daily News Reporter

A PAKISTANI religious leader, Maulana Mohammad Shafi Okarvi, has arrived in South Africa for a three-month lecture tour of the country.

Maulana Okarvi, who is a member of the Pakistan National Assembly and chairman of the Ahala Sunnat Jamat of Pakistan, has been brought to the country by the Grey Street Mosque

Committee.

He will perform religious ceremonies and deliver lectures on the Koran.

He will conduct the normal lunch hour prayer at the Grey Street mosque on Friday, deliver lectures at the Orient Hall on Saturday and at the Mernan Club, Effingham Road, Red Hill on Sunday.



In July 1978, the popularity and attraction of Maulana (*Rahmatul Laahi Alaieh*) caused envy amongst the Muslims who could not see the unity and strength of the Muslims. The Tableeghi Jamaa'at released leaflets disputing his claims and religious teachings. They claimed these lectures of Maulana Okarvi will cause a rift among the Muslims. These vicious attacks remained in the form of leaflets. Maulana Okarvi (*Rahmatul Laahi Alaieh*) offered open public debate at the Grey Masjid with anyone who challenges his teachings. His opponents did not accept this challenge and refused to debate with Maulana Okarvi publically.

# HABIBIYAH SOOFIE DARBAR

JAN SMUTS HIGHWAY — SHERWOOD — DURBAN  
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Established 1905 By: HAZRATH SOOFIE SAHEB (R.A.) irs



SPECIAL EDITION

## OFFICIAL OPENING OF THE NEW SOOFIE MOSQUE



All Praise is due to All Mighty Allah and may His choiest Blessings be upon His Beloved Prophet Hazrath Muhammad Mustapha (S.-A.W.).

After the expropriation of the Madressa and Jamaat Khana in 1976 there was a dire need to replace the demolished one. Al-Hamdulillah after a few

**WAIZ**  
on **MONDAY,**  
**24th DECEMBER,**  
**1979 AFTER ESHA**

The Islamic Council of South Africa has set up a National Hijra Commemorations Committee which has been charged with the task of planning and co-ordinating the 14th Centennial Hijra Commemorations.

All Muslim organisations throughout the country have been made aware of this Epoch making event which is deemed so momentous in Islamic History as to be fully worthy of a special commemoration.

In this direction, the Islamic Council of South Africa has, through the various committees that it has established, prepared blue prints suitable for all organisations throughout the country to participate in the local, regional and national levels.

All local programmes planned by the Council will be conducted by the Local Jamaats or Organisations, while the Regional Programmes will be conducted by the Regional Committees. The National Programmes will be conducted by the Islamic Council of S.A.

All organisations wishing to participate in the various activities planned are invited to write to the National Hijra Commemorations Committee for further details.

## Shah Saheb of Poona - India to visit South Africa

Hazrath Sayed Ahmed Shariff Ali known as Shah Saheb of Poona of Silsila-E-Habibiyah will arrive at Louis Botha Airport on Sunday 16th, December, 1979 at 7.30 p.m. Shah Saheb will be the guest of the Soofie Saheb Family.

Mureeds, wellwishers and friends can meet Shah Saheb daily at the Mazaar Shariff of Hazrath Bhaijaan Soofie

## Thanks and Appreciation

Our sincere thanks are to Hajee Tar Mohamed Family of Islamic World Tape Library and all the Muslims who came forward to help



## MERCURY VISITING MOULANA AND LOCAL SCHOLAR IN CHALLENGE AND REPLY

Mercury Reporter

THE visiting Pakistani priest, Al Hajj Moulana Mohammed Shafee Okharvi, has challenged Mr. Nazeer Ahmed of Mooi-River, Natal, to a public debate on Islam.

Mr. Ahmed, an Islamic scholar, recently criticised the Moulana's lectures, claiming in an "open letter" that the lectures were likely to cause a rift among Muslims.

Moulana Okharvi, who leaves tomorrow, told the Mercury yesterday that he was prepared to meet Mr. Ahmed in public any time today between 10 a.m. and midnight, suggesting the Grey Street Mosque as a possible venue.

Approached for comment yesterday, Mr. Ahmed said that he was prepared to accept the challenge on certain conditions, including one that there should be no public debate.

# Hate campaign sequel R80 000 challenge unclaimed

By HOUSEN KOLIA

**AN offer by a visiting Muslim priest, Moulana Mohammed Shafee Al-Khatheeb Okharvi, to pay R80 000 to anyone who could disprove his teachings has gone unclaimed.**

Since his arrival from Pakistan last month Moulana Okharvi has been the centre of a storm among different Muslim sects who cannot agree on certain interpretations made by the priest on Islamic teachings.

Moulana Okharvi has become the target of a sustained campaign by several groups including the orthodox Tabligh Jamaat who have unleashed a torrent of leaflets attacking him.

Some of the leaflets consist of vicious personal attacks on the priests and the Moulana has been challenged to a public debate — though none of his critics has

challenging Moulana Ahmed to meet him on Wednesday this week "between 10 a.m. and midnight" at the Grey Street mosque for a debate.

Mr. A. G. Khan, a trustee of the Grey Street Mosque, who is playing host to Moulana Okharvi, told the Sunday Times yesterday that Moulana Ahmed had not accepted the challenge.

Mr. Khan said Moulana Okharvi was waiting for an opportunity to confront his critics and he hoped the challenge would be accepted so that the public could decide who was right.

Moulana Okharvi will lecture at the Isipingo

His biggest opponent at that time Maulana Nazeer Ahmad of Mooi River distributed two leaflets, secretly recorded Maulana Okarvi's speeches and used them against him and challenging his eight statements. In reply to this Maulana Okarvi (*Rahmatul Laahi Alaieh*) offered 80, 000 riyals for each statement to anyone who would prove his statements as false. In a written letter offered him this challenge but the Trustee of the Grey Masjid informed Maulana Okarvi (*Rahmatul Laahi Alaieh*) that Maulana Nazeer Ahmad refuses to accept this challenge. Maulana Okarvi said, "I am writing for an opportunity to confront my critics so that the people would find out who is right." On immense pressure of the devotees he also had to extend this visit. . But the challenge remained unclaimed.





A PAKISTANI politician, Mr. Muhammad Shafi Okarvi (right), who arrived in Durban by air yesterday, with Mr. A. G. Khan, a trustee of Durban's Grey Street Mosque, where the visitor was given a welcoming reception. Mr. Okarvi, a member of the Central Legislative Assembly in Pakistan, would last night not discuss politics. He is expected to lead the weekly Friday prayers at the Grey Street Mosque this week.





FIRST office-bearers of the newly formed Ahle Sunnat Wa Jamaat of South Africa are pictured here with Moulana Mohammed Shafi Okarvi (Seated), a Pakistani MP, who initiated the move to form the body during his recent visit to Durban. They are from left, Hajee A. R. Soofie, Hajee Ebrahim Tar Mohammed and Mr. A. G. Khan.

## 10 000 members for new body

By ZULEIKHA ISMAIL

**MORE** than 10 000 Muslims are expected to join the newly-formed Ahle Sunnat Wa Jamaat of South Africa, says Mr. A. G. Khan, the Jamaat's founder and first president.

**In 1974 Maulana Okarvi formed the Jamaa'at e Ahle Sunnat in Durban, South Africa. This newly organized body attracted up to 10, 000 members. He gave lectures in Jaame Masjid, Grey Street, Orient hall, Unit 1, Chatsworth's Masjid, Unit 7 Masjid, Spark Road Masjid and several other notable places.**



Expected to attend the Jamaat's first meeting at Durban's Orient Hall tomorrow at 2.30 p.m.

more than 10 000 members, mostly from Natal. We have affiliated with the world body, which has members from many countries, including India, Pakistan, Egypt and Britain," he said.



THE LADYSMITH MUSLIM JAMAAT CORDIALLY INVITES YOU TO  
COMMEMORATE IT'S ANNUAL

# MOULOOD - UN - NABIE

(SALAL - LAHO A. W.)

## AGYARWIE SHARIEF

Hazarat Ghous Paak Qd. (S.A.)

## URS SHARIEF

of Late Hazarat Maulana Soofie Sayed Mohamed  
Abed Mia Osmani (R.A.)

at the

SOOFI MOSQUE LADYSMITH

on

SUNDAY 23RD MAY 1976

### PROGRAMME:-

1. Khatam of Koran Sharief at 10.00 am
2. Waiz
3. Salaami
4. Zohar Namaaz
5. Niaz Lunch

Ladies Welcome — Special Accommodation Provided

Waiz by:-

MOULANA MAHOMED SHAFEE OKARVI  
(of Karachi — M.P. Pakistan National Assembly)  
at 10.30 a.m.

### FATHEHA

at the Mazar of Hazarat Abed Mia Osmani (R.A.) at  
the Cemetry, Ladysmith on Saturday 22 MAY 1976  
after Asar Namaaz 4 PM

### LADIES MOULOOD

reading on Saturday 22 MAY 1976 at the Central  
Madressa Hall at 7.30 PM. Bus Transport provided  
from New and Old Housing Schemes at 7 PM

Please Note: SADQUA, ZAKAA'T NOT ACCEPTABLE

PLEASE FORWARD ALL DONATIONS TO:

HAJEE HABIB S. KHAN (Khans Fruiterers)  
HAJEE ISMAIL M. MULLA (Teacher)  
HAJEE SULEMAN C. ASMAL (B. B. Bazaar)

ALL VOLUNTARY ASSISTANCE WILL BE APPRECIATED

ALL MUSLIMS WELCOME





786  
SHALLCROSS ISLAMIC INSTITUTE  
62 RAS DASHAN ST  
SHALLCROSS - EXT 1  
31st MAY 1976

DEAR BROTHERS & SISTERS

ASSALAM-O-ALAIKUM

WITH GREAT PLEASURE WE INVITE  
YOU TO ATTEND A LECTURE  
BY: MOULANA MOHAMED SHAFEE  
OKARU

VENUE: MARQUEE  
CNR KLAARWATER RD / OLYMPIA ST  
SHALLCROSS EXT 1  
(SITE WHERE MUSHAERA WAS HELD)

TIME: 7.30 P.M.

DATE: SUNDAY 6th JUNE 1976

YOUR KIND PRESENCE WOULD BE

HIGHER APPRECIATED

Yours In Islam

S. A. SAIB  
HON. GEN. SECRETARY





یادگار اعلیٰ حضرت "منظر اسلام" ہے

**THE DURBAN RAZVI ANJUMAN**  
REPRESENTING

دارالعلوم منظر اسلام  
محلہ سوداگران بریلی شریف

RECTOR  
REHAN  
RAZA  
KHAN

PHONE NO. 4627

ALHAZRAT'S TOMB

**DARUL-ULOOM MANZARE ISLAM SAUDAGRAN**  
BAREILLY, U.P. (INDIA)

c/o 494 West Street,  
Durban,  
4001.

Phones : 20196 / 69631  
Saturday 15th May 1976.  
by delivery.

Moulana Mahomed Shafi Okarvi,  
c/o Mr. Ebrahim Tar Ali Mahomed,  
83 Lorne Street,  
Durban.

Dear Moulana Sahib,

Assalamo - Alaikum, Wa Rahamatullahi Wa Barakatahu.

Your lecture will be held at The Flower Road Masjid on Thursday 20th May, 1976 after Esha Namaaz.

I would be delighted to have you with us and your hosts for supper which is especially arranged in your honour. The supper will be held after you and your hosts would be kind enough to perform Magrib Namaaz at The Flower Road Masjid.

We look forward to you in accepting our invitation.

said, adding that the Indian Council's execu-

29/5

# Urdu lecture

Mercury Reporter

THE noted Pakistani visitor, Moulana Muhammad Shafi Okarvi, will deliver the guest address in Urdu at the Merebank Mosque tonight after Esha Namaaz. He will also speak at the Juma Musjid, Grey Street, tomorrow at 2 p.m., and on Monday and Tuesday nights at the Orient Hall.

Mr. A. G. Khan, trustee of the Grey Street mosque, said yesterday that the Moulana would have tea with the Mayor of Durban, Councillor Dixey Adams, and will also meet Mr. M. J. H. van Eyssen, regional representative of the Department of Indian Affairs, next week.



LADYSMITH MOSQUE & MADRESSA TRUST

Lecture By

# MOULANA M.S. OKARVI

(M.P. Pakistan National Assembly)

AT THE

SOOFI MOSQUE

ON

FRIDAY 25 JUNE

AFTER ESHA

Ladies Special Accommodation Provided

— Transport Provided From Both Schemes —

CENTRAL MOSQUE

The Moulana will perform FRIDAY KHUTBAH and  
NAMA AZ at the above mosque

FOTO-LITO



We look forward to you in accepting our invitation.

With love, kind regards and Was Salaam.

Yours - in - Islam

*A. W. Motala*  
A. W. MOTALA,  
CHAIRMAN / DURBAN RAZVI ANJUMAN.



Au Gymkhana, hier

# L'“EID MILAD UN NABI” celebree avec faste

«En ce jour d'anniversaire de  
la naissance du Prophète Mo-  
hammad et la célébration de



Le premier ministre s'adressant à l'assistance. On reconnaît au premier plan  
MM. Ahmed Abdullah, Suresh Moorba et les deux éminents maulanas,

sence de nombreuses per-  
sonnalités parmi lesquelles on  
remarquait Son Excellence  
le gouverneur général, sir  
(suite page 4)



**LECTURE BY**  
**MOULANA MOHAMED**  
**SHAFI OKARVI AL-QADREE**  
**MEMBER OF PAKISTAN ASSEMBLY**

ON

# **QASIDA BURDA**

BY

**HAZRAT IMAM SHARFUDDIN AL-BUSIREE**

AT

**JUMMA MUSJID**

**GREY STREET, DURBAN**

**AFTER ESHA NAMAAZ**

ON

**THURSDAY, 17th JUNE 1976**

**LADIES ACCOMMODATION PROVIDED**





جاری کر دیا۔ حضرت مولانا کا دورہ جنوبی افریقہ  
 نماز جمعہ کے اجتماع سے خطاب  
 کراچی اسمبلی وپ رجماعت اہلسنت پاکستان کے ایک  
 پریس ریلیز میں بتایا گیا ہے کہ جماعت کے صدر مولانا محمد شفیع  
 اودکاڑوی جو بیرونی ممالک کے تبلیغی دورے پر گئے ہیں عمرہ و  
 زیارت کرتے اور مدینہ منورہ میں مختصر قیام کے بعد جنوبی افریقہ  
 پہنچ گئے جہاں مولانا کا پرچہ شرف استقبال کیا گیا اور ان کے  
 اعزاز میں ایک استقبال دعوت بھی دی گئی۔ پریس ریلیز کے  
 مطابق مولانا اودکاڑوی نے جنوبی افریقہ کے شہر ڈوربن کے  
 ایک وسیع و عریض میدان میں نماز جمعہ پڑھائی۔ اور اجتماع سے  
 خطاب کرتے ہوئے کہا کہ انسان کی عظمت صرف اسلام سے  
 وابستگی میں ہے اور اسلام سے وابستہ ہو کر انسان گمراہی کی  
 تاریکیوں سے نکل کر ہدایت اور علم کی روشنی سے مالا مال ہو  
 جاتا ہے مولانا نے کہا کہ وہ لوگ جو اپنے کردار کی وجہ سے درندہ  
 صفت بن چکے تھے اسلام اور داعی اسلام و ملت ماب صلی  
 اللہ علیہ وسلم کی تعلیمات کو اپنا کر فرشتہ صفت بن گئے انہوں  
 نے کہا کہ آج بھی انسان اگر امن و عافیت کا متلاشی ہے تو  
 اسے اسلام کے دامن سے وابستہ ہو جانا چاہیے۔  
 لچل لچل ہو کر لوگوں کو تباہی سے بچا یا جائے۔



**Tongaat Young Men's Muslim  
Society**

invites all Muslims to a

**WAIZ**

**by His Emmience Moulana  
Mohamed Shafi Okavi**

**on Sunday 20th June 1976  
at the Tongaat Muslim Society  
Mosque Gandhis Hill, Tongaat  
after Esha (7-45 p.m.)**

**Special accomodation provided for ladies**

**ALL WELCOME**

786

**Farewell Reception**

to

**MAULANA  
MAHOMED SHAFI**

**OKARVI AL-QADERI OF PAKISTAN**

by

**25 ORGANISATIONS**

at the

**JUMA MUSJID**

Grey Street, Durban

**AFTER ESHA PRAYERS - 7.15 P.M.**

on

**SUNDAY, 11th JULY, 1976**

---

**SPECIAL ACCOMMODATION FOR LADIES — UPSTAIRS**

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Printed by GANASEN PRESS, 19a Short Street, Durban.



اہل انجیل و عیسائی کے زیرِ اہتمام منعقد ہوئے اور اہل اسلام نے اس سے دھڑا اسرت

## مولانا شفیع ادکاروی کی تبلیغی دورہ سے واپسی

کراچی ۲۸ جولائی (پ ر) جماعت اہل سنت کے ممتاز رہنما مولانا محمد شفیع ادکاروی آج صبح افریقہ کے تبلیغی و تبلیغی دورے اور عمرے زیارت کے بعد کراچی پہنچے۔ انہوں نے انڈیا کے استقبال جماعت اہل سنت کے ممتاز رہنماؤں اور کارکنوں نے کیا اس موقع پر مجمع سے خطاب کرتے ہوئے مولانا محمد شفیع ادکاروی نے اپنے دورے کے تاثرات بیان کئے اور بتایا کہ افریقہ کے مسلمان ہم سے زیادہ عاشقِ رسول ہیں انہوں نے کہا کہ اللہ کا بڑا فضل ہے کہ اس نے مجھے یہ سعادت بخشی کہ میں نے وہاں جاکر اسلام کی حقانیت کو واضح کر کے بیان کیا انہوں نے کہا کہ اس علاقہ میں مبلغ اسلام علامہ عبدالعلیم صدیقی کی تبلیغی سرگرمیوں کے اثرات آج بھی پائے جاتے ہیں جماعت اہل سنت سے مولانا ادکاروی کے اعزاز میں استقبالہ ترتیب دینے کے لئے ایک گیارہ رکنی کمیٹی ترقیبی ہے جس کے چیئرمین مولانا غلام رستگاری تھیں۔

یہ اخبار سے سہ ماہی کے لیے ایک استقبال منعقد ہوا۔ لیکن پولیس نے اس پر اعتراض چھیڑ کر اس کی روک تھام کر دی۔

## مولانا ادکاروی بدھ کو کراچی پہنچیں گے

کراچی ۲۳ جولائی (اسٹاف رپورٹر) ممتاز عالم دین خطیب پاکستان مولانا محمد شفیع ادکاروی جنوبی افریقہ کے تین ماہ کے دورے کے بعد گذشتہ روز مدینہ منورہ پہنچ گئے۔ مولانا ادکاروی کے فرزند کوکب نورانی کی طرف سے جاری ہونے والے پریس ریلیز میں بتایا گیا ہے کہ مولانا ادکاروی نے اپنے دورہ افریقہ میں کیپ ٹاؤن، پورٹو مارین، جہانس برگ اور افریقہ کے دوسرے بڑے شہروں میں اجتماعات سے خطاب کیا اور تبلیغ دین کی۔ مولانا ادکاروی زیارت و عمرہ کی ادائیگی کے بعد بدھ ۲۸ جولائی کو کراچی پہنچیں گے اور حسب معمول جامع مسجد گلزار حبیب سولج بازار میں نماز جمعہ پڑھائیں گے۔ انہوں نے مولانا ادکاروی کے استقبال کی اپیل کی ہے۔

## حیدرآباد کے بارش زدگان کے لئے

لاکھ روپے کی امداد منظور کی جائے! نواب مظفر حیدر آباد ۲۳ جولائی (نمائندہ جنگ) سن ۱۴۱۷ھ

کراچی ۲۳ جولائی (اسٹاف رپورٹر) ممتاز عالم دین خطیب پاکستان مولانا محمد شفیع ادکاروی جنوبی افریقہ کے تین ماہ کے دورے کے بعد گذشتہ روز مدینہ منورہ پہنچ گئے۔ مولانا ادکاروی کے فرزند کوکب نورانی کی طرف سے جاری ہونے والے پریس ریلیز میں بتایا گیا ہے کہ مولانا ادکاروی نے اپنے دورہ افریقہ میں کیپ ٹاؤن، پورٹو مارین، جہانس برگ اور افریقہ کے دوسرے بڑے شہروں میں اجتماعات سے خطاب کیا اور تبلیغ دین کی۔ مولانا ادکاروی زیارت و عمرہ کی ادائیگی کے بعد بدھ ۲۸ جولائی کو کراچی پہنچیں گے اور حسب معمول جامع مسجد گلزار حبیب سولج بازار میں نماز جمعہ پڑھائیں گے۔ انہوں نے مولانا ادکاروی کے استقبال کی اپیل کی ہے۔



**He established  
Almighty  
Allaah's  
bestowed  
knowledge,  
practice, grace  
and excellence  
as well as  
unforgettable  
recollections  
and memorials  
all around the  
world**





The main focus of this king of the realm of oration was the honor and devotion of the Holy Prophet  
Muhammad

*(Sallal Laahu 'Alaiehi Was Sallam),*

his family and progeny, his companions and his true followers. This daring guard of the honor of Prophet  
hood and fearless untiring warrior of truth and honesty said that to be a staunch follower and savior of  
the true path, it is our duty to safeguard their teachings and honor.

سب سے اولیٰ و اعلیٰ ہمارا نبی صلی اللہ علیہ وسلم

سب	سے	اولیٰ	و	اعلیٰ	ہمارا	نبی
سب	سے	بالا	و	والا	ہمارا	نبی
اپنے	مولیٰ	کا	پیار	ہمارا	نبی	
دونوں	عالم	کا	دولہا	ہمارا	نبی	
بزم	آخر	کا	شمع	فروزاں	ہوا	
نور	اول	کا	جلوہ	ہمارا	نبی	







**Maulana Muhammad Shafee Okarvi's (*Rahmatul Laahi Alaieh*) vision was determined by the teachings of the Holy Qur'aan and the tradition of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*).**

**As he strongly hindered the work of his opponents the leader would say if we have one more person like Maulana Okarvi (*Rahmatul Laahi Alaieh*) the whole country would have been converted.**



**Even with the opposing groups,  
his way of approach was non  
violent. Instead he chose the way  
of the holy Prophet (*Sallal Laahu  
'Alaiehi Wa Sallam*) which was to  
kindly teach them to be honest  
and truthful. He truly disliked it  
when the preachers of the  
religion would themselves not  
follow the ways (Sunnah) of the  
holy Prophet (*Sallal Laahu 'Alaiehi Wa  
Sallam*) and misinterpret or change  
the actual meaning of the holy  
Qur'aan and the Ahadees.**





**Maulana Okarvi's (*Rahmatul Laahi Alaieh*) teaching was purity in preaching and practicing due to which he attracted unbeatable masses. Practice what you preach was his way of life. He considered the pulpit as an honor entrusted to him by the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) and never abstained from hiding the facts for worldly gains.**





He did care for any of the threats or attacks on him. This did not deter him from spreading the word of truth. Anyone who would say to him that you are calling us a hypocrite, infidel or innovator, Maulana Shafee Okarvi's (*Rahmatul Laahi Alaieh*) reply would be, "I am not taking anyone's name in my speech. I am talking about those who have wrong beliefs according to Quraan and Sunnah.

Whatever I say, I say it with full confidence. I have only explained those qualities of hypocrites that the Holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) has explained and their signs so that the true Muslims can safeguard their beliefs and articles of faith.





**Maulana went to twenty two different places of Azaad Kashmeer and Sialkot, Chumb Joriyaan, Lahore, Waghaa and Khem Karan and many other refugee camps. He delivered zealous speeches to the holy soldiers on the topic of the importance of Jihaad Fi Sabeel lil Laah (holy war in the way of Allaah) and on the excellence and glory of the Mujaahid (Holy warrior).**





**Maulana Okarvi's (*Rahmatul Laahi Alaieh*) last international tour of India was  
in 1983  
in which he visited Bombay, Ajmer, New Delhi and Bareilly Shareef.**





# Spiritual Affiliation- Khilaafat



Hazrat Maulana Okarvi (*Rahmatul Laahi Alaieh*) received spiritual oaths from Shaiekh-ul-Mashaa'iq Hazrat Peer Miyaan Ghulaam-ul-Laah Saahib (born in 1865 AD, also known as Hazrat Saani Saahib brother of Hazrat Miyaan Shayr Muhammad Sharaquri of the spiritual chain of Naqsh bandiyaah) (Allaah have mercy on him) in the town of Sharaqpur Shareef. Maulana Okarvi in the Salaasil-e-Tareeqat (all chains of the spiritual doctrine) had the permission and received khilaafat (caliphate) from many great holy personalities.





بندۀ پروردگارم هست احمد نبی  
دوست دار چار یا تم تابع اولاد علی  
مذہب حقّی دارم ملّت حقّی خلیل  
خاک پای عفو شمس زیر سایہ ہر ولی



**The honorable Maulana (*May Allaah have mercy on him*) in all the Salaasil-e-Tareeqat (all chains of the spiritual doctrine) had the ijaazat (permission) and got khilaafat (Caliphate) from many Great holy personalities. His Mureeds (disciples) are found in quantity of thousands around the World.**







**More than 3000 people  
converted to Islaam on the  
hands of the honorable  
Maulana. And the beliefs and  
actions of millions of people  
have been corrected.**



In March 1984 the honorable Hazrat Maulana Shafee Okarvi (*Rahmatul Laahi Alaieh*) went to Sharq Pur Shareef, visited the shrine of his Peer-o-Murshid. This also proved to be his last visit.





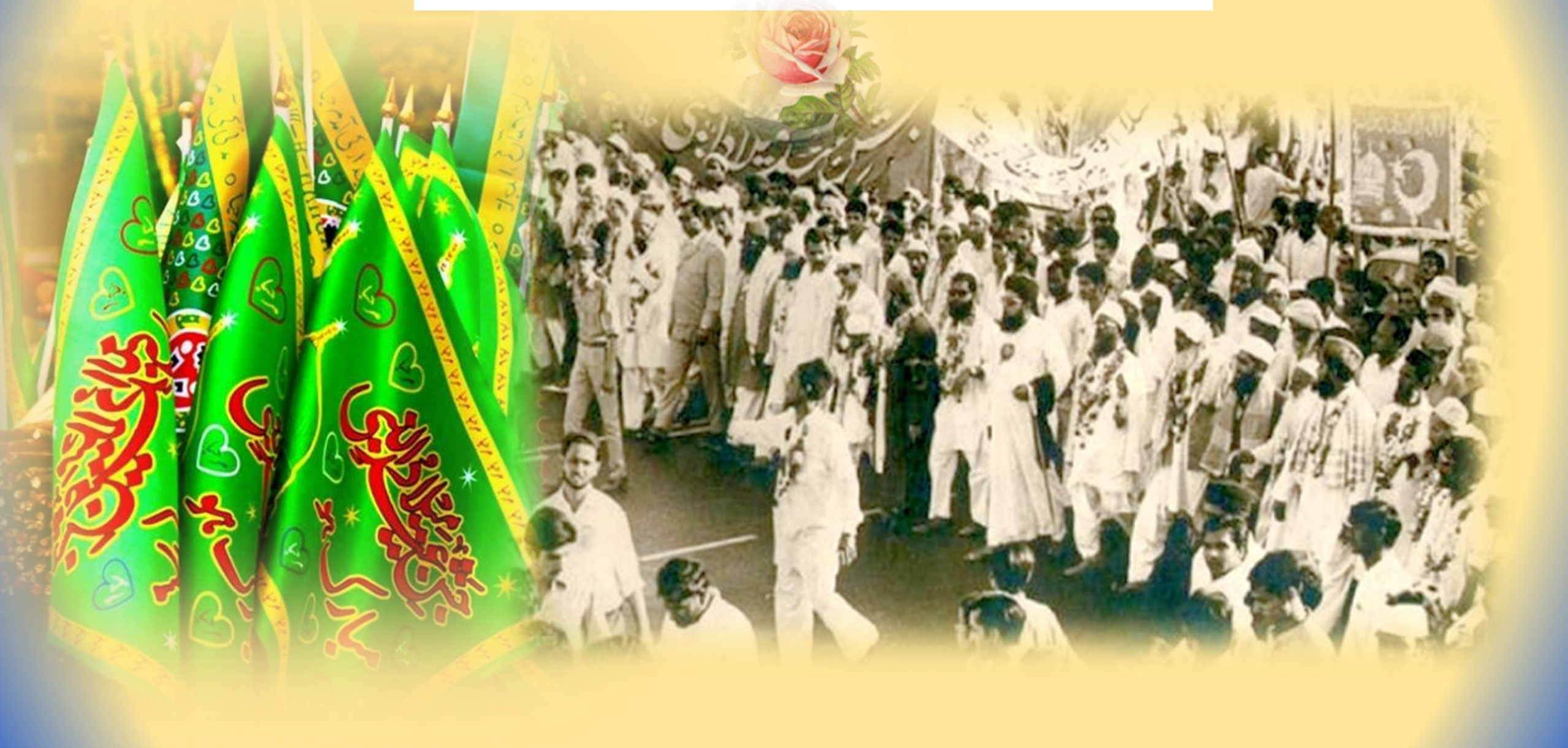
# JAAME MASJID GULZAAR E HABEEB





# Jashan-e-Eid Meelaad-un-Nabee

*[Sallal Laahu 'Alaiehi Wa Sallam]*





- In the city of Karachi on behalf of 'Ahle Sunnat Wa Jamaa'at the honorable Maulana (*Rahmatul Laahi Alaieh*) started the 10 days Majaalis-e-Muharram and the series of organizing congregations and processions of
  - **Jashan-e-Eid Meelaad-un-Nabee** (*Sallal Laahu 'Alaiehi Wa Sallam*).





اے بیتِ نبوت پہ لاکھوں سلام

خدا اہل سنت کو آباد رکھے  
محمدؐ کا میلاد ہوتا ہے گاہ









الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

كَشَفَ اللَّهُ بِحِمَالِهِ  
صَلُّوا عَلَيْهِ وَآلِهِ

بَلَغَ الْغُلَا بِحِمَالِهِ  
حَسُنْتَ بِمَنْجِي خَصَالِهِ

جَشْنِ

سَالَاةُ مُحَقَّلٍ عَمِيدٍ مِيلَادُ النَّبِيِّ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

مَرْحَبًا  
يَا مُحْتَجِبًا

مَرْحَبًا  
يَا مُصْطَفَى








# Assassination Attempt

In 1962 while delivering a speech in Khadda Market, an unsuccessful assassination attempt was made on his life by people with opposing beliefs. He was brutally attacked and sustained five grievous wounds. The next day (17th December, 1962), "The Daily News" newspaper was inaugurated and it published this ruthless attack on him as its headline.







Huge congregations were organized throughout the country regarding this vicious attack. Of the attackers, two were arrested. Hazrat Maulana Okarvi (*Rahmatul Laahi Alaieh*) did not press charges but only testified as a witness and forgave his attackers.

He was hospitalized at Civil Hospital in Karachi for two and a half months where he underwent medical treatment. While there, a steady stream of visitors and well-wishers came to see him. As soon as he recovered, Hazrat Khateeb-e-A'zam Pakistan (*Rahmatul Laahi Alaieh*) resumed his religious speaking, teaching, researching and writing.

The first speech he made was at the same place where he was attacked. Indeed, he was a firm believer and unconstrained mountain of determination and courageousness.



# Literary Work



ذکر جمیل

تالیف  
فیروز مسکن البکشت  
حضرت شیخ پاکستان الامام محمد شفیع اوکاروی

MOULANA MOHAMMED SHAFIE OKARVI

محمد شفیع اوکاروی  
7/7



# Maulana Muhammad Shafee Okarvi's

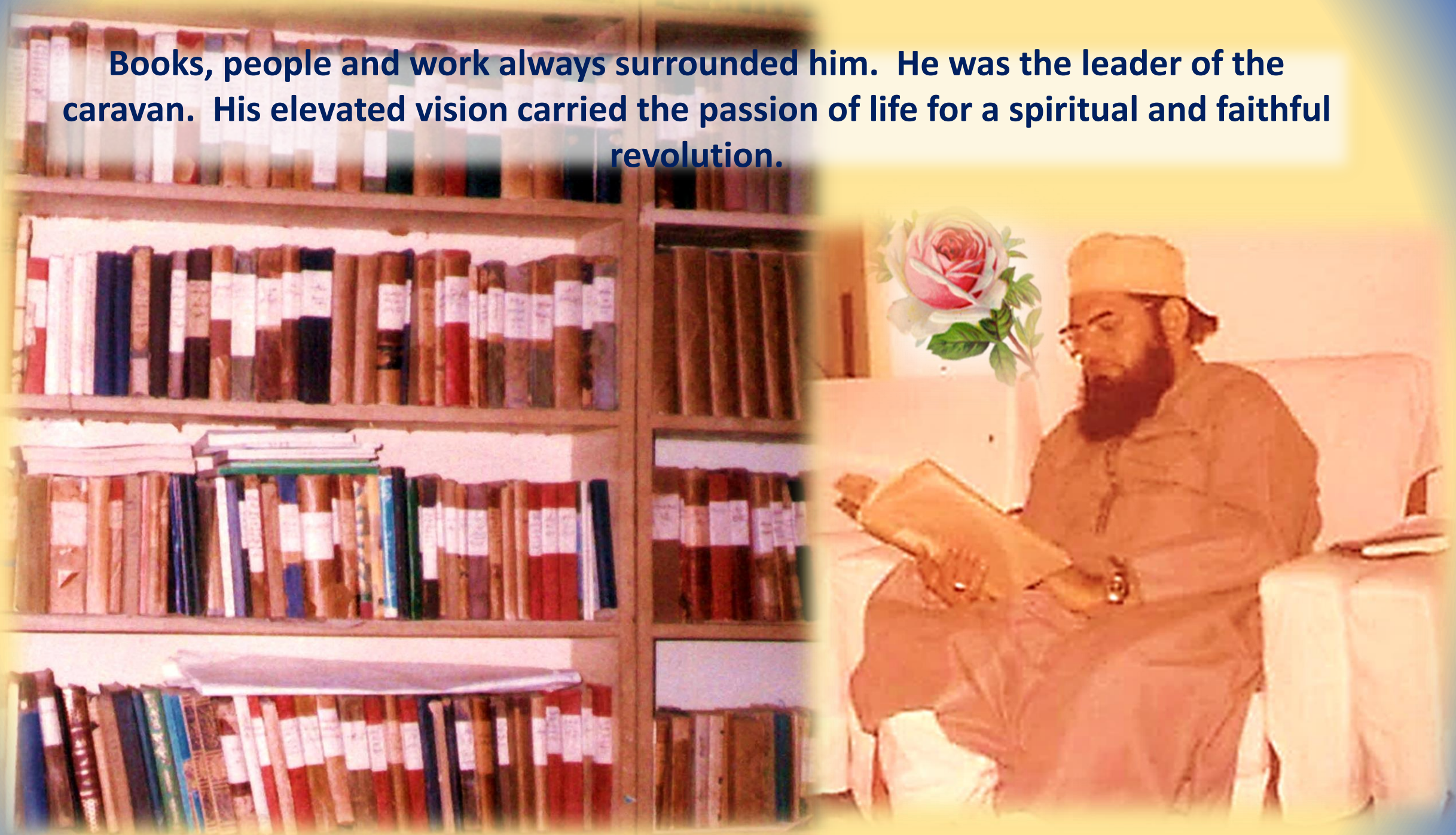
*[Rahmatul Laahi Alaieh]*

literary work is extensive including sermons, discussions, discourses, treatises, and books of the highest standard and quality. He was a translator of the Quraan; giving the details of its injunction and wisdoms. A scholar of Ahadees (Muhaddis) expounded its intricacies and subtleties. Being a prolific writer in his lifetime, Maulana Shafee Okarvi authored 25 books based on his academic research work and religious knowledge on the love of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*). Each book is still printed in millions even today.





**Books, people and work always surrounded him. He was the leader of the caravan. His elevated vision carried the passion of life for a spiritual and faithful revolution.**









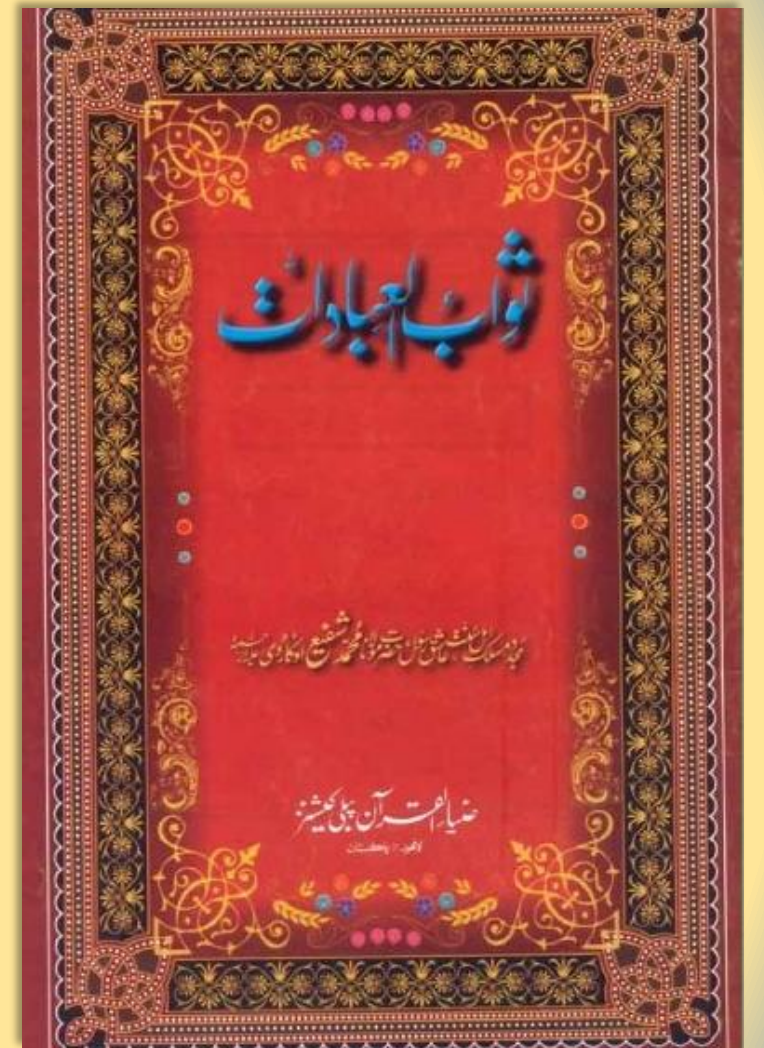
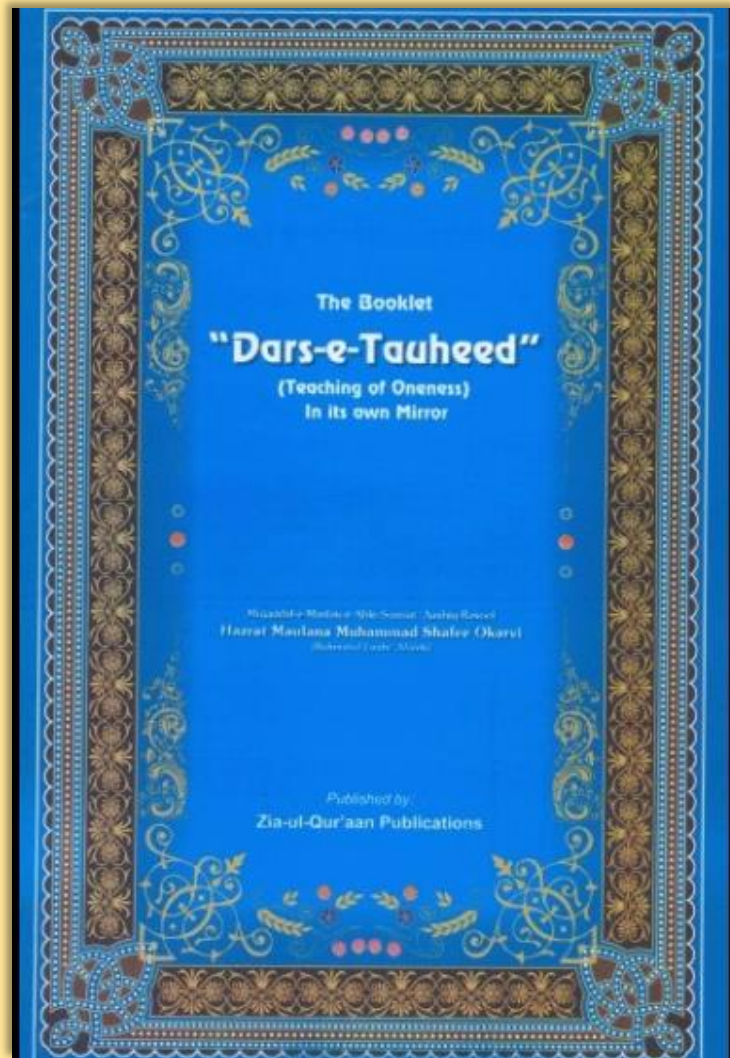
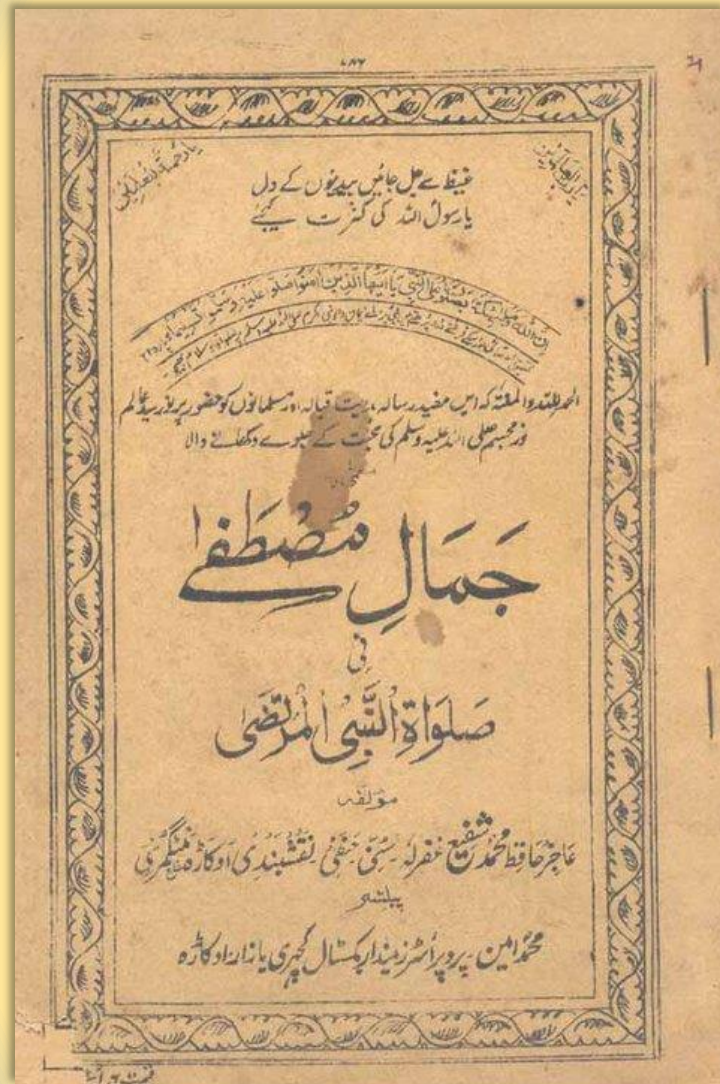
**Books by , Hazrat Maulana Muhammad Shafee  
Okarvi,  
[Rahmatul Laahi Alaieh]**

1. Zikr-e-Jameel
2. Zikr-e-Haseen (2-Vols)
3. Shaam-e-Karbalaa
4. Raah-e-Aqeedat
5. Imaam-e-Paak aur Yazeed Paleed
6. Barakaat-e-Meelaad Shareef
7. Sawaab-ul-Ibaadaat
8. Namaaz-e-Mutarjam
9. Safeena-e-Nooh (2 Vols)
10. Musalmaan Khaatoon

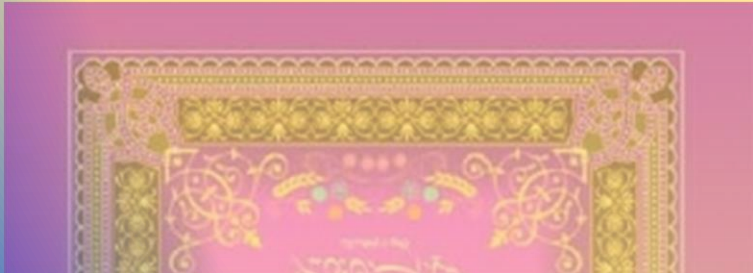
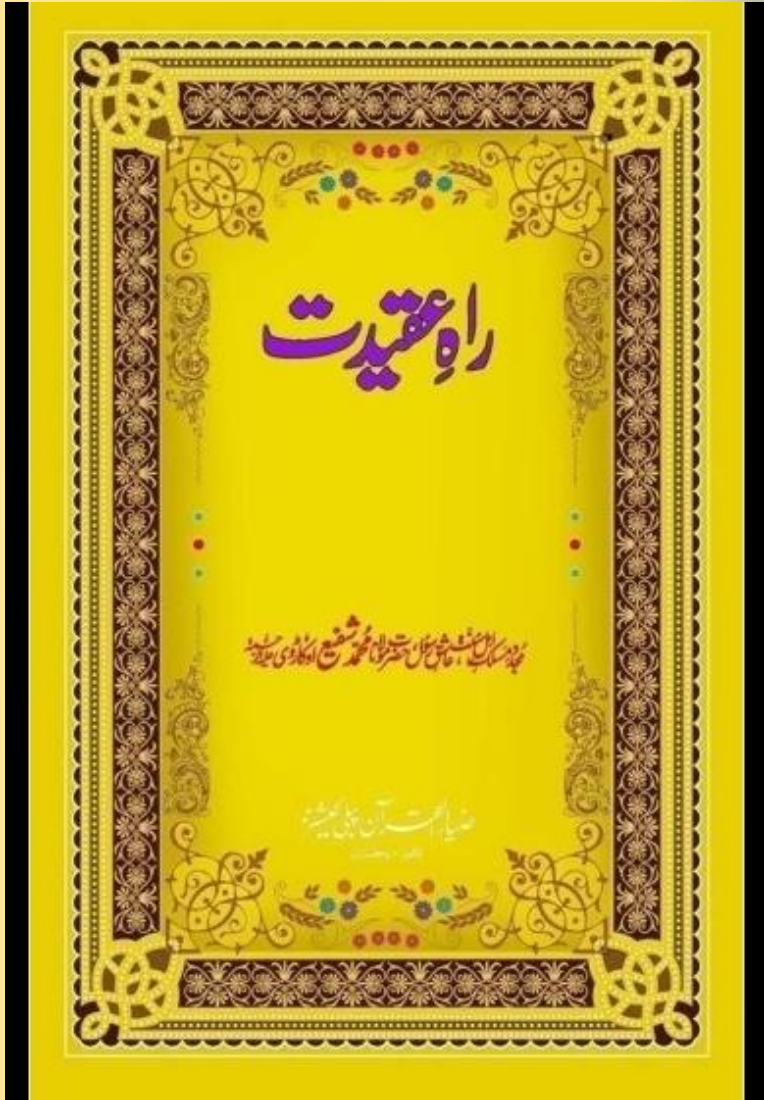
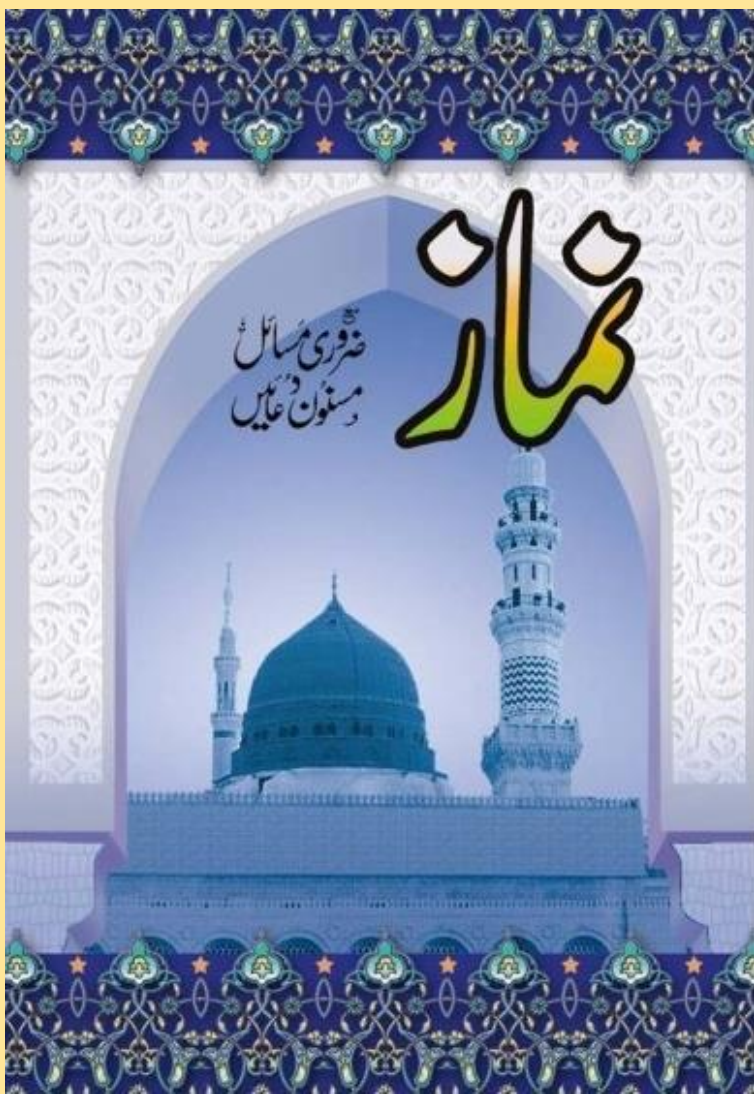
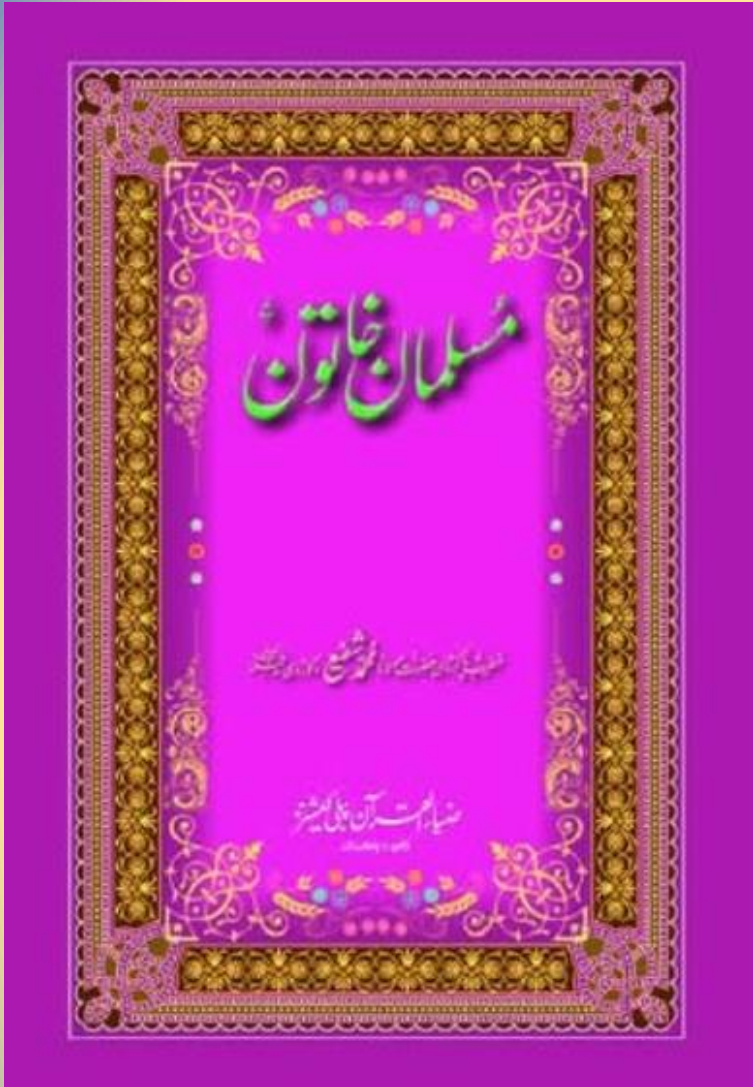
11. Raah-e-Haqq
12. Dars-e-Tauheed
13. Anwaar-e-Risaalat
14. Mas'alah-e-Talaaq-e-Salaasah
15. Naghma-e-Habeeb
16. Mas'alah-e-Siyaah Khizaab
17. Angoothay Choomnay ka Mas'alah
18. Akhlaaq-o-'A'maal (broadcasted speeches)
19. Ta'aaruf 'Ulama-e-Deoband
20. Meelaad-e-Shafee\*
21. Jihaad-o-Qitaal\*
22. Aa'eenah-e-Haqeeqat\*
23. Nujuumool Hidaayat\*
24. Mas'alah-e-Bees (20) Taraveeh\*
25. Maqaalaat-e-Okarvi\*

**\*These books have not been published yet.**

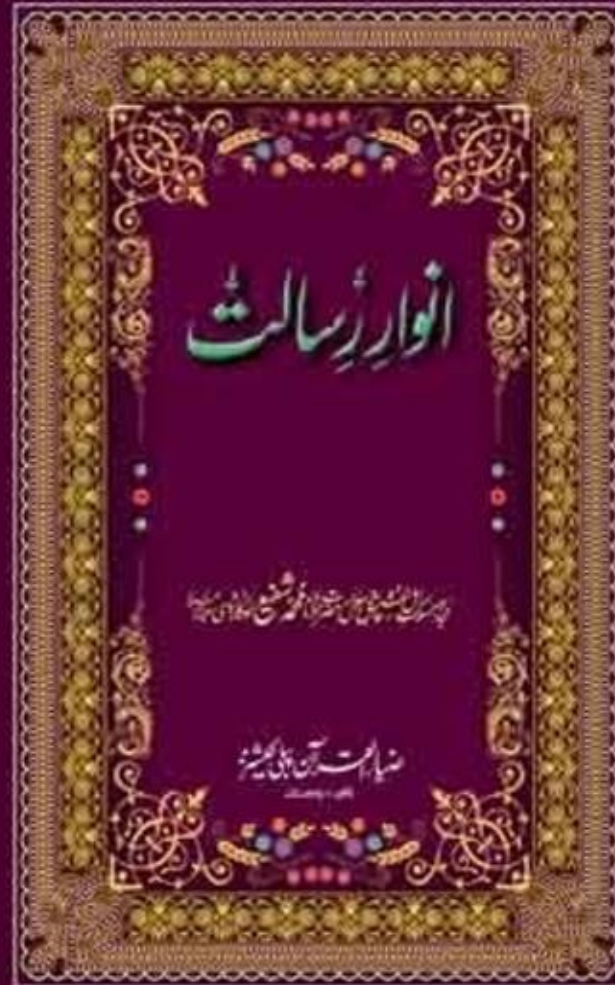
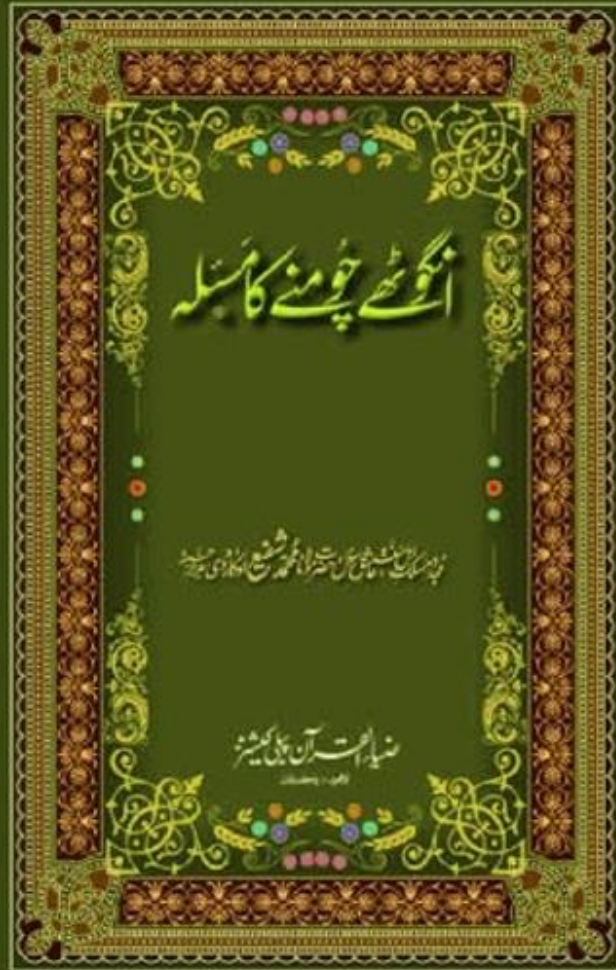




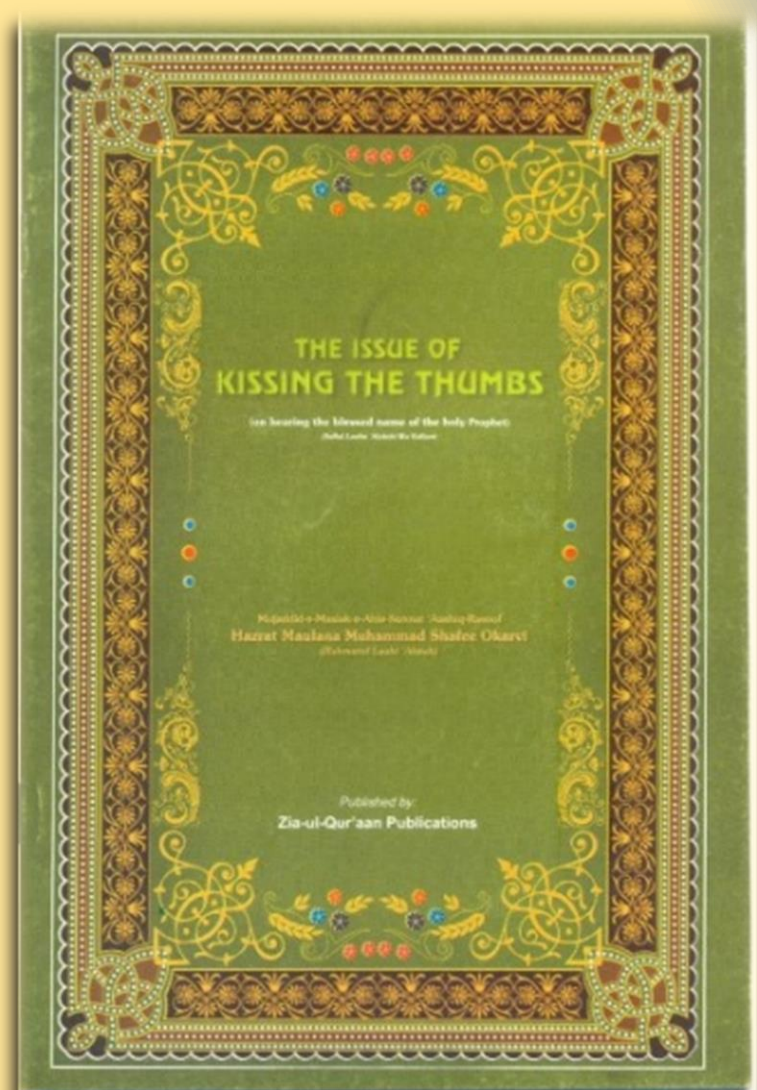
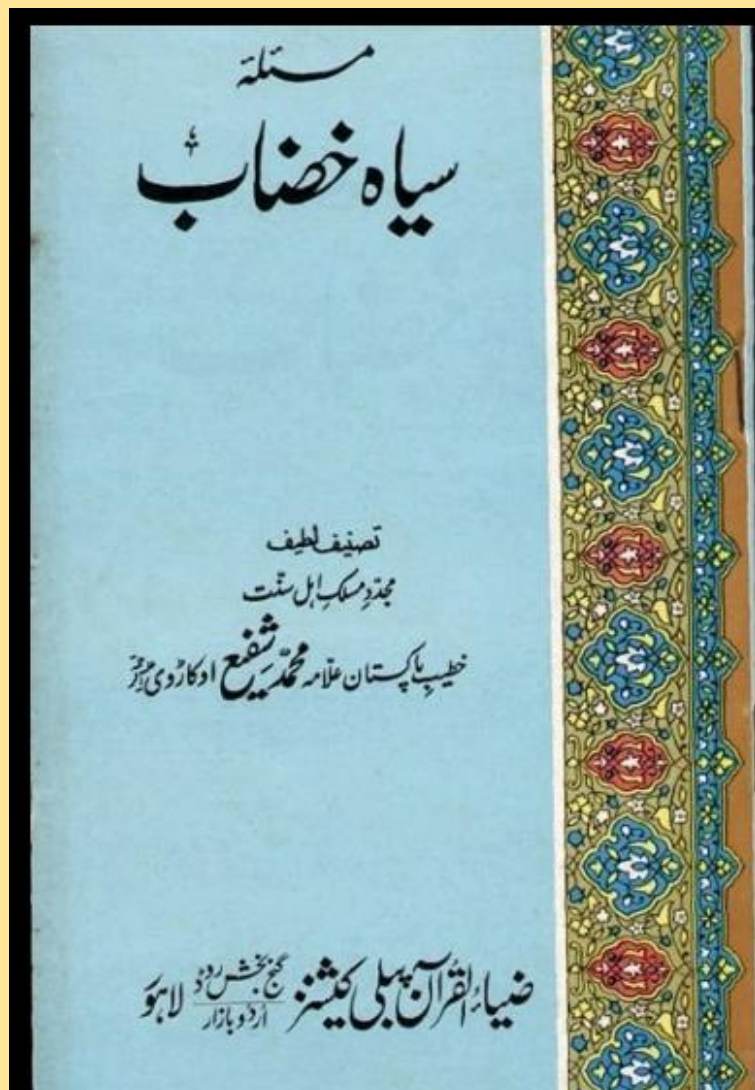




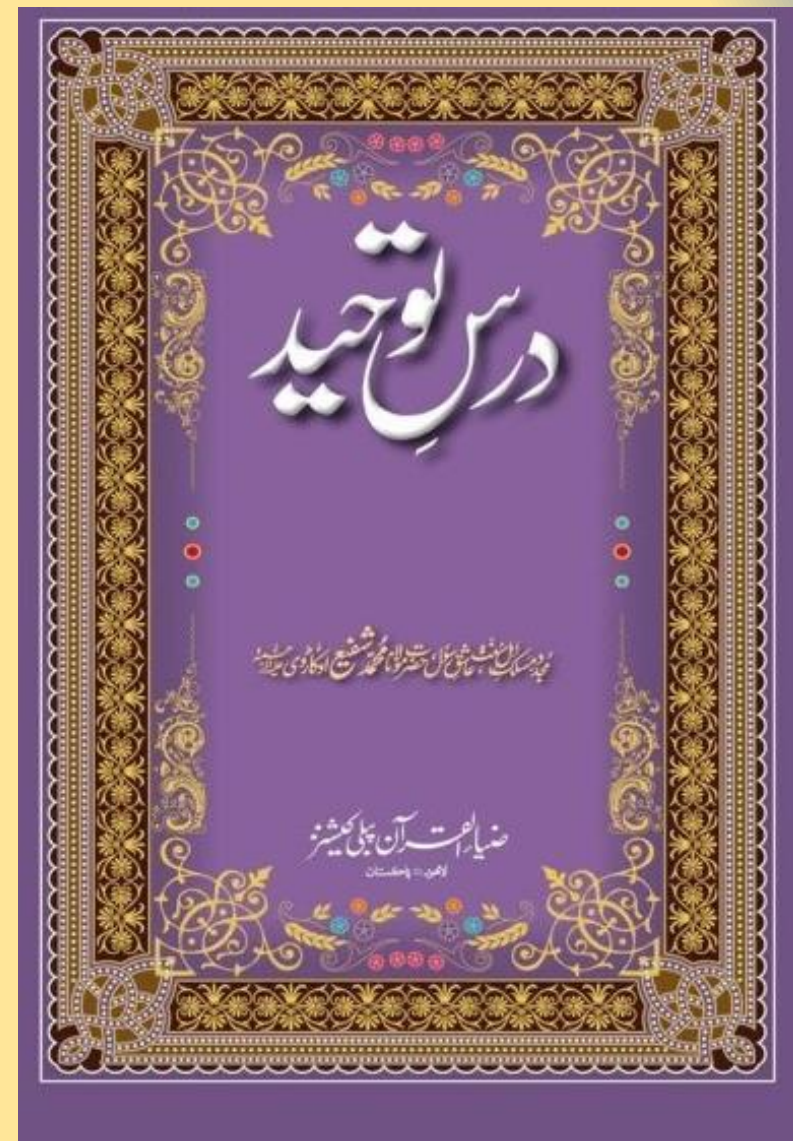
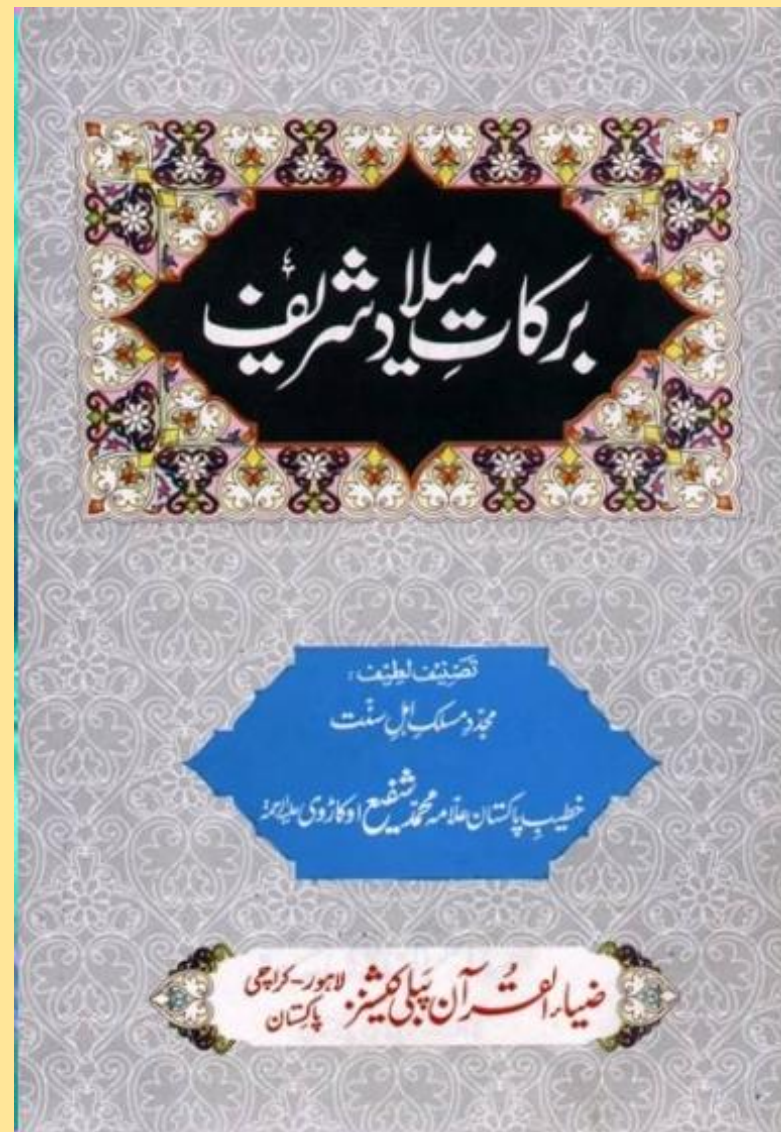
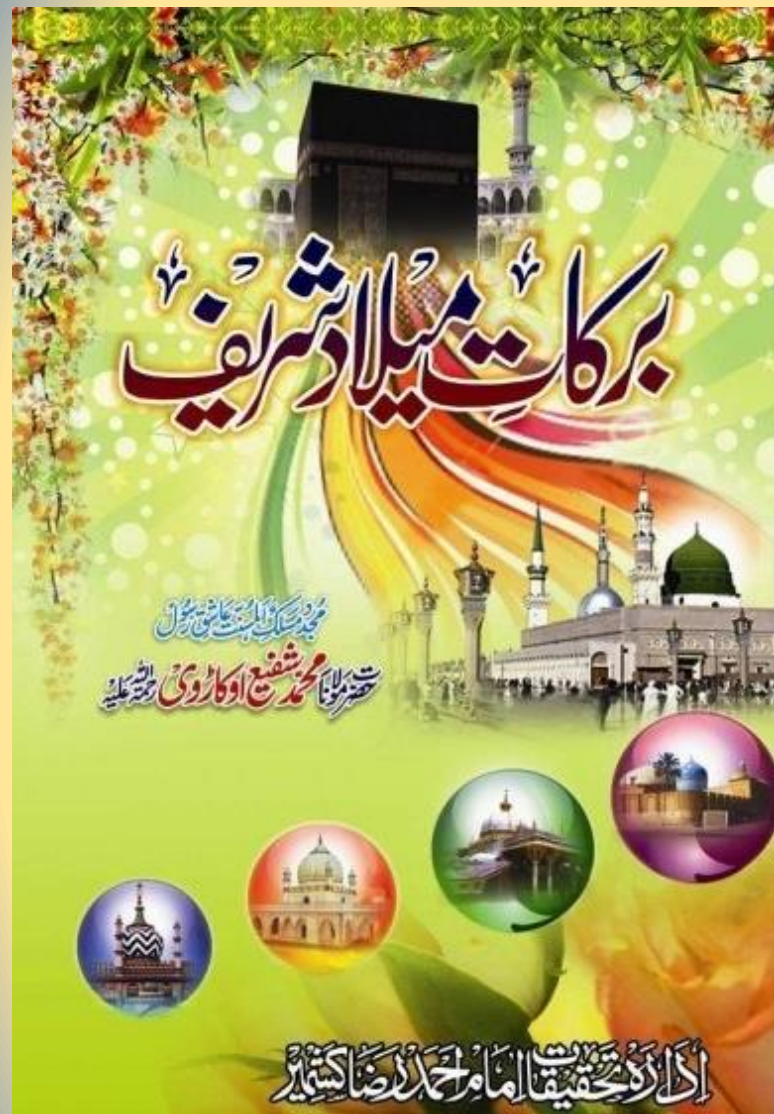




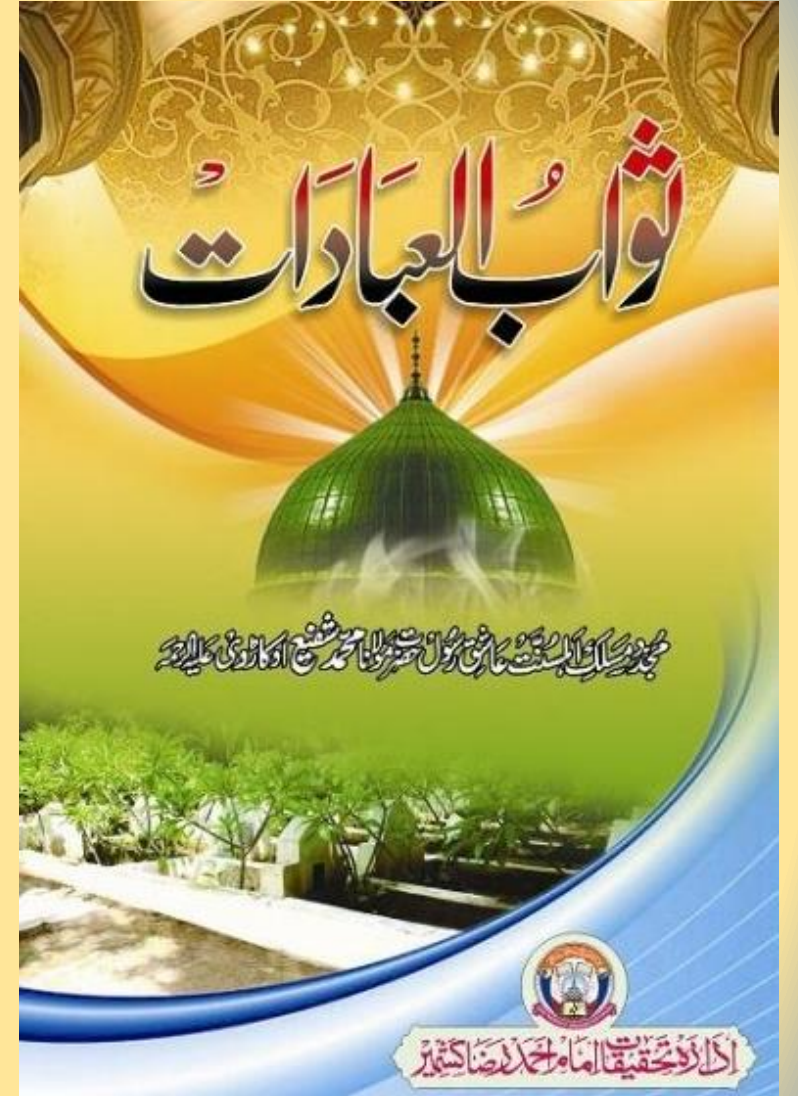
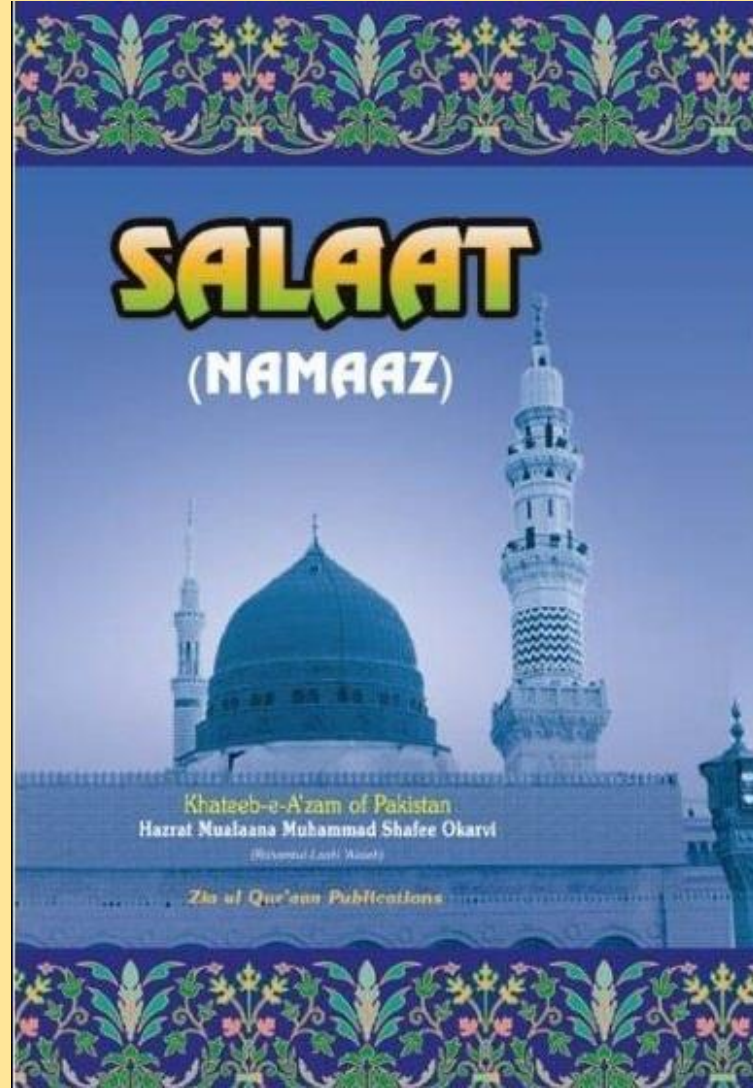
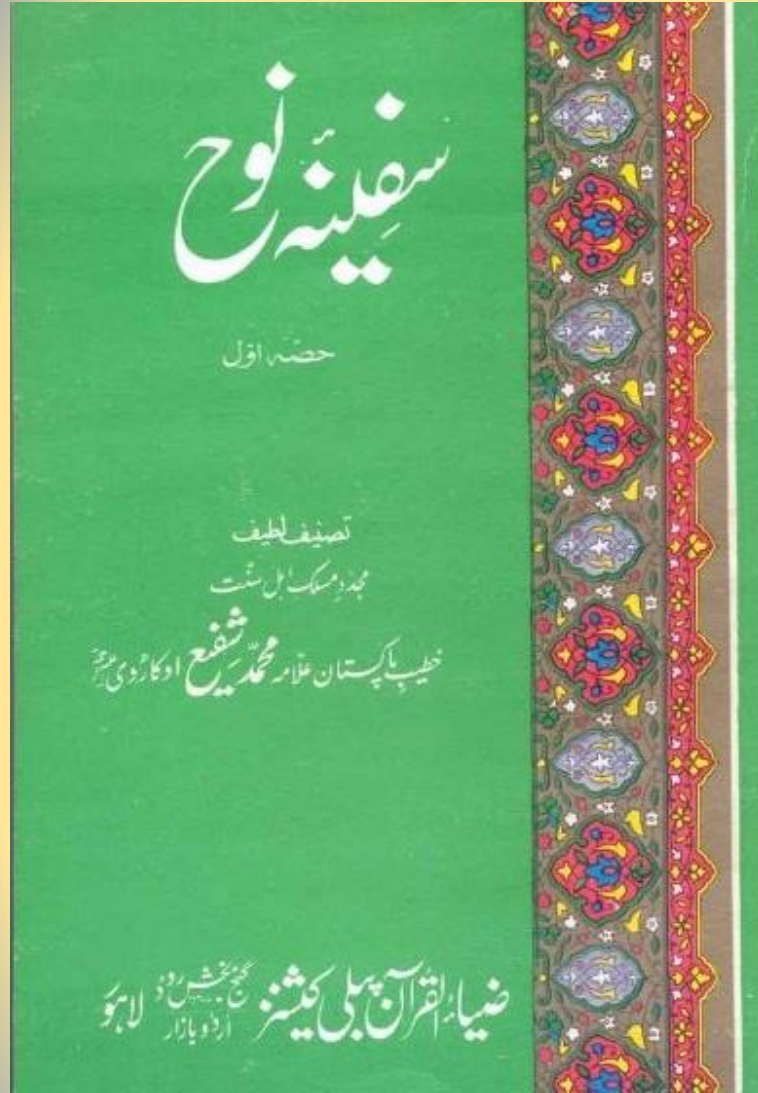














The Rewards of Worship  
To  
The Souls of the Deceased

By  
Majlis-e-Madani & Ali Nadwi  
Khawateen-e-Aam Pakistan  
Hazrat Maulana Muhammad Shafee Okarvi  
(Majlis-e-Madani, Madani)

Zia-ul-Quran Publications  
Lahore Karachi Pakistan

تعارف  
علمائے دیوبند

مفت محمد شفیع صاحب مدظلہ العالی

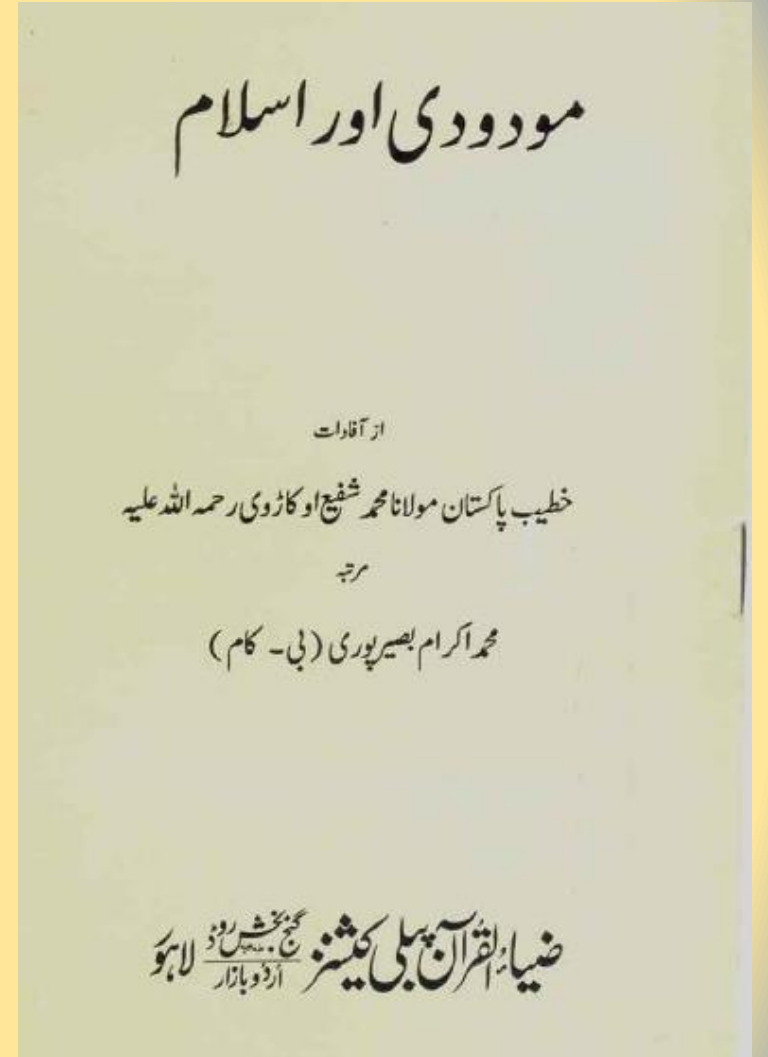
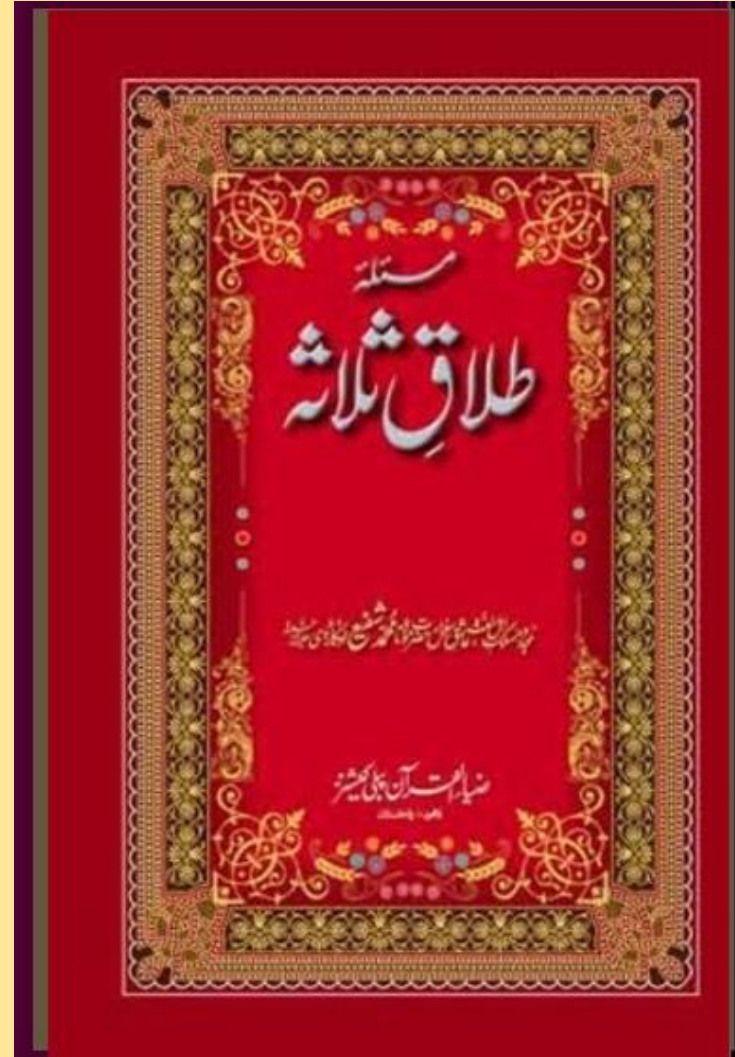
مدظلہ العالی

ذکر جمیل

تالیف  
مفت محمد شفیع صاحب مدظلہ العالی  
مفت محمد شفیع صاحب مدظلہ العالی

مدظلہ العالی







# Departure & Legacy

On April 20th, 1984 he delivered his last speech at the congregation of Jum'uah Salaat at Jaame Masjid Gulzaar-e-Habeeb. On the same evening Maulana Muhammad Shafee Okarvi [*Rahmatul Laahi Alaieh*] had a severe heart attack for the third time and was admitted in the National Institute of Cardio Vascular Disease. After three days, in the morning after the 'Azaan of Fajr while reading Durood o Salaam (peace and salutation) on his Beloved Holy Prophet (*Sallal Laahu 'Alaiehi wa Sallam*), on Tuesday, 21st Rajab-ul-Muraj-jab 1404 A.H i.e. April 24th , 1984 at the age of 55, he went to meet the True Creator.






# In-naa Lil-Laahi-Wa-In-naa-Ilaiehi- Raaji'oon

*(To Allaah we belong and to Him we return)*

His life began  
with the sound of  
Durood Shareef  
and ended with  
its recitation.  
How fortunate is  
he that even  
today in his  
blessed Mazaar  
Shareef, every day  
and night, the  
echoes of Durood-  
o-Salaam are  
heard.





A high-angle, wide shot of a massive crowd of people, mostly men, gathered in an open field. Many are wearing light-colored, possibly white, clothing. The crowd is densely packed, filling the entire frame. The background shows a flat, open landscape under a bright sky.

On April 25<sup>th</sup>, at Nishtar Park, Karachi, under the Imaamat (leadership) of Allamah Saiyyid Ahmad Sa'eed Kaazimi after the Salaat of Zuhr, millions of people attended the funeral prayer of the honourable Hazrat Khateeb-e-A'zam Pakistan (*Allaah have mercy on him*). On the same evening Maulana Okarvi was laid to rest next to Masjid Gulzaar-e-Habeeb, Karachi. A mausoleum is being constructed here.



**On the same  
evening the  
honorable  
Hazrat Maulana  
Muhammad  
Shafee Okarvi  
(May Allaah have mercy on  
him) was laid to  
rest in  
the vicinity of  
Masjid Gulzaar-  
e-Habeeb,  
Karachi.**

**As one of the devotees rephrases, “This is how  
on April 24, 1984 the sun of the sky of oration  
set forever.”**





ہے فیتیں آپ کے ہیں محمد شفیعؐ  
ہے آدمی اہل سنت پہ لاکھوں سلام





On every third Friday of the Holy month of Rajab, in all the Sunni Masaajid of the world “Annual Khateeb-e-A’zam Day” is celebrated, and collectively in congregations rewards are forwarded (leesaal-e-sawaab) to the blessed soul of the honorable Hazrat Maulana Muhammad Shafee Okarvi.

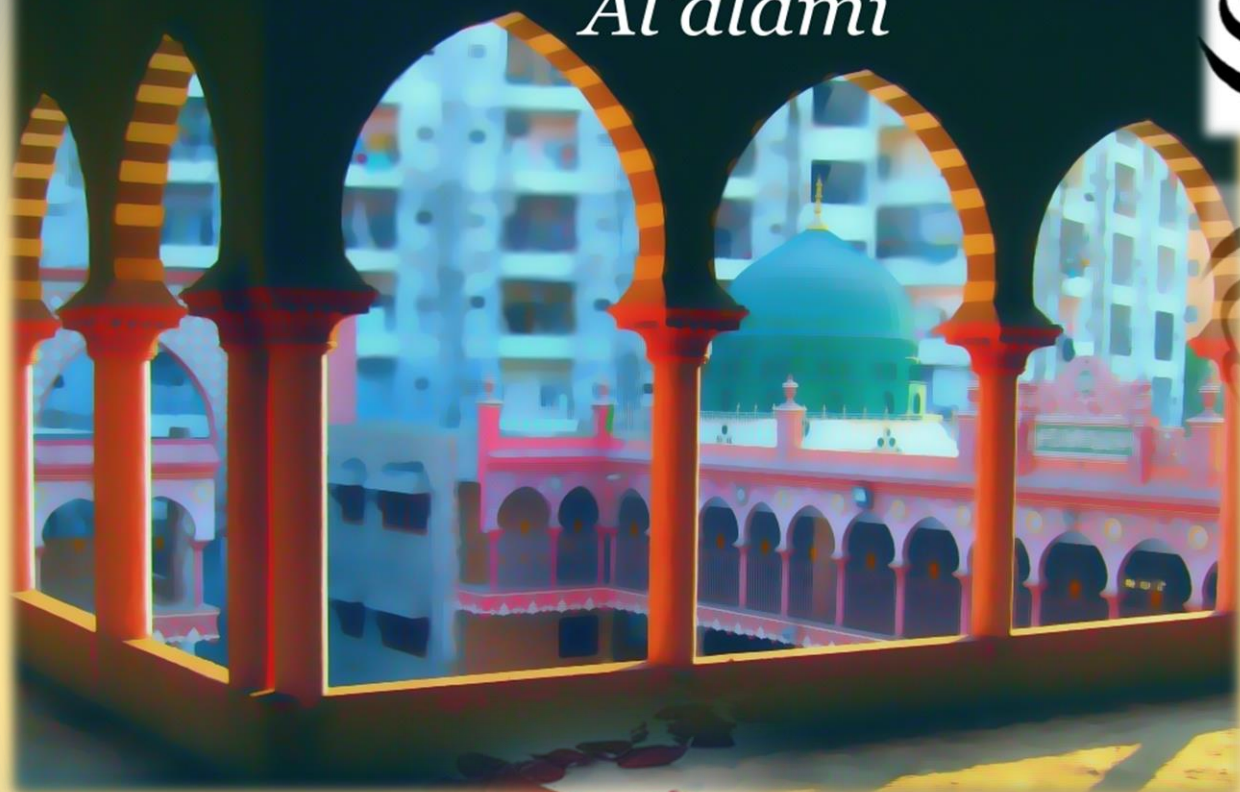
“Rahmatul Laahi  
Ta’aalaa Alaiehi  
Daayiman  
Abadan”

1404 (Hijri)  
(Allaah have mercy on  
him ever and ever)



# MAULANA OKARVI ACADEMY *Al'alami*

مولانا اوكاروى العالمى  
رحمۃ اللہ علیہ  
کراچی پاکستان



To extend and expand the marvelous memories and memorable noble services of the honorable Maulana for religion, Muslim Ummah, the country and for humanity, on Friday the 27<sup>th</sup> of April 1984 the Maulana Okarvi Academy (Al – Aalami) was established, which by the grace of Al Mighty Allaah Kareem is working prominently around the world.



**Amongst Ahle Sunnat (Bareilvi), Aalami Khateeb-e-A'zam Day, is celebrated on the  
3<sup>rd</sup> Friday  
of the month of Rajab (Islaamic calendar) annually.**





مَوْلَانَا اَوْ كَرُوں اِكْرَمِي الْعَمَلِ  
اللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى  
مَوْلَانَا اَوْ كَرُوں اِكْرَمِي الْعَمَلِ  
کراچی پاکستان







**On the 2<sup>nd</sup> and 21<sup>st</sup> of every month Durood Shareef Mehfil is organized and held by the Women Organization of Gulzaar e Habeeb. The collective Continuous Durood Shareef reading and the year around reading (leesaal-e-sawaab) is forwarded to the Blessed Soul of Khateeb e Aa'zam Maulana Shafee Okarvi [*Rahmatul Laahi Alaieh*] on the Annual Urs Shareef day.**



یوم خطیب اعظم پاکستان

Annual URS  
Shareef





## 31<sup>st</sup> ANNUAL INTERNATIONAL



### KHATEEB-E-A'ZAM DAY

In the memory of the Reviver of the true Sunni path

AASHIQA RASOOL KHATEEB E A'ZAM

HAZRAT ALLAMAH MAULANA  
MUHAMMAD SHAFEE' OKARVI

Rahmatul Laahi 'Alaieh

Being held on

**FRIDAY 23<sup>rd</sup> MAY 2014**

### IN SHAA ALLAAH

At every Sunni Masjid Ieesaal-e-Sawaab will be presented. It is a humble request to all Sunni Ulamaa, A'immah and Khutabah and all Sunni brothers to celebrate KHATEEB E A'ZAM DAY in all Sunni Centers.

Maulana Okarvi Academy (Al-Aalami)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مولانا اوکاڑوی اکادمی (العالمی) اور سوا اہل سنت حقیقی کی اپیل پر  
ہر سال ماہِ رجب کے تیسرے جمعہ المبارک کو

### عالمی یوم خطیبِ اعظم پاکستان

منایا جاتا ہے۔ ملک و بیرون ملک اہل سنت و جماعت کی تمام مساجد میں ائمہ و خطباء کرام، خطباتِ جمعہ میں مجددِ مسلک اہل سنت، محسنِ ملک و ملت، عاشقِ رسول (ﷺ)، محبوبِ صحابہ و آلِ بتول، محبوبِ اولیاء، خطیبِ اعظم پاکستان حضرت الحاج علامہ قبلہ مولانا محمد شفیع اوکاڑوی قدس سرہ الباری و رفع اللہ درجاتہ کو خراج عقیدت و محبت پیش کرتے ہیں اور ایصالِ ثواب کے لئے فاتحہ خوانی کرتے ہیں۔ ان کا یہ عمل اہل سنت و جماعت کے محسن و مددِ وح سے اظہارِ محبت و عقیدت بھی ہے اور مسلکِ حق کی تائید بھی۔

ان شاء اللہ تعالیٰ حسبِ سابق اس سال بھی ماہِ رجب کی تیسری جمعرات و جمعہ کو جامع مسجد گلزارِ حبیب (ﷺ)، گلستانِ اوکاڑوی (سولہ بازار)، کراچی، میں سالانہ دو روزہ مرکزی عرسِ مبارک کی تقریبات ہوں گی۔ آپ سے گزارش ہے کہ اہل سنت کے مراکز اور مساجد و مدارس میں حضرت خطیبِ اعظم پاکستان علیہ الرحمۃ والبرضوان کو ایصالِ ثواب کے لئے

جمعہ 23 مئی 2014 کو یوم خطیبِ اعظم

منانے کا اہتمام کر کے عند اللہ ما جو رہوں۔ (جزاکم اللہ تعالیٰ)

(اختیارات و جرائد کو اس سلسلے میں منعقدہ تقریبات کی تفصیلات برائے اشاعت ضرور بھجوائیں)

رابطہ : 0092 21 3225 6532

موبائل : 0306-2208613











سالاہ مبارک

مولانا محمد شفیع اعظمی

بجائے تین آپ کے ہیں محمد شفیع  
ہادی اہل سنت پراکھول سلام

مولانا محمد شفیع اعظمی

مولانا محمد شفیع اعظمی: گارڈین عالمی

مولانا محمد شفیع اعظمی

بجائے تین آپ کے ہیں محمد شفیع  
ہادی اہل سنت پراکھول سلام

مولانا محمد شفیع اعظمی





**On every third Friday of the Rajab in all the Sunni  
Masaajid of the world "Annual Khateeb e A'zam Day" is celebrated, and  
collectively in congregation's rewards are Forwarded [ Ilesaaal e Sawaab ] to the  
blessed soul of the honorable Maulana.**














# Honour & Awards

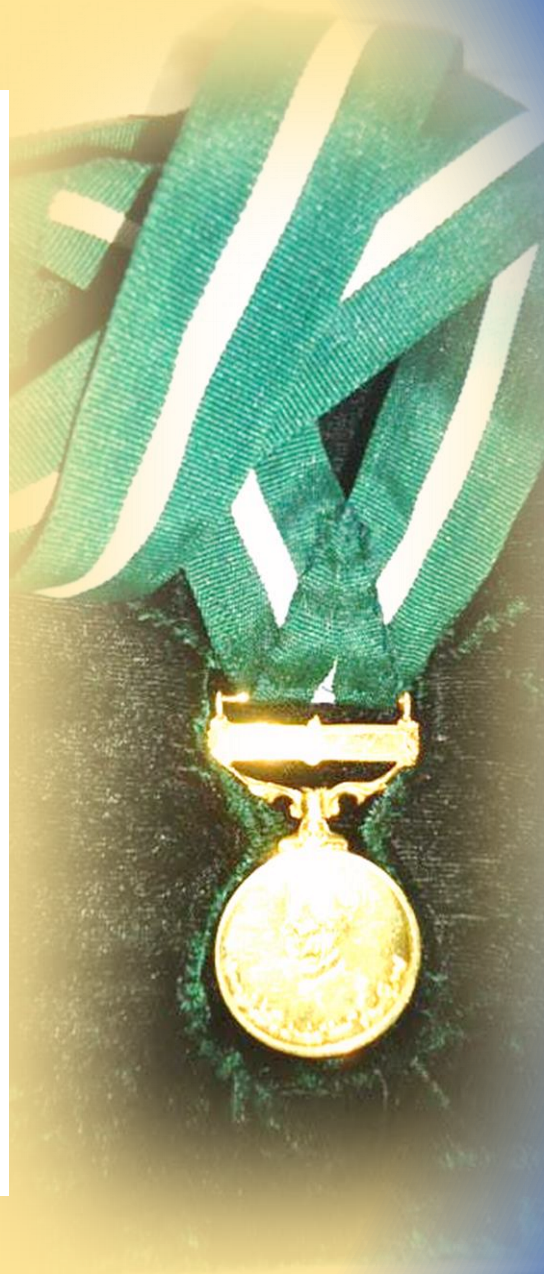


**Hazrat Maulana Muhammad Shafee Okarvi (Rahmatul Laahi Alaieh) had received many honors from the government and private institutes including the "Sitaraa-e-Imtiaaz" after his departure from this mortal world..**





On 23rd March 1985, President Zia-ul-Haqq awarded the Sitaara-e-Imtiaaz to Maulana Shafee Okarvi [*Rahmatul Laahi Alaieh*] due to his contributions to religious services. From the establishment of Pakistan till the end of his life Maulana Okarvi remained an example of a trustworthy, patriotic and a sincere Pakistani. His personality remained dearly loved, privileged, renowned and outstanding. His Mureeds (disciples) are found in quantities of thousands around the world.







## LATE MAULANA HAFIZ MUHAMMAD SHAFI OKARVI

Award: SITARA-I-IMTIAZ

Field: RELIGIOUS RESEARCH AND TEACHING

A profound scholar of Islam and a preacher with considerable following, the late Maulana Hafiz Muhammad Shafi Okarvi received education in Islamic Studies at Darul Uloom Ashraf-ul-Madaris, Okara and Madarsa Arabia Anwar-ul-Uloom, Multan. As Khateeb at Jamia Masjid Gulzare Habib, Karachi, Maulana Okarvi rendered valuable services in the cause of Islam. He was a gifted and persuasive speaker and the preaching of Islam was a mission that he carried out with a profound sense of commitment. His work in the service of religion took him abroad to different countries including Iraq, Syria, Pakistan and Saudi Arabia.

The late Maulana Shafi Okarvi had been a member of the National Assembly for a number of years and was an active member of the Majlis-e-Shoora. The Maulana also served two religious trusts as their Chairman. He was author of more than twenty five books on various aspects of Islam.

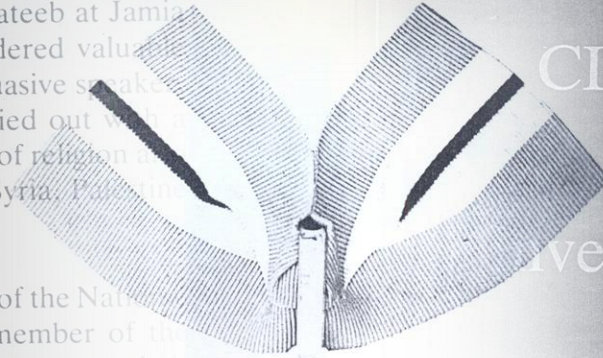
In recognition of his contribution to the cause of Islam, his religious scholarship and research, the late Maulana Hafiz Muhammad Shafi Okarvi has been conferred with the award of 'Sitara-i-Imtiaz' posthumously.



## PAKISTAN CIVIL AWARDS

Investiture Ceremony

Islamabad, 23 March 1985



STITURE CEREMO

ON

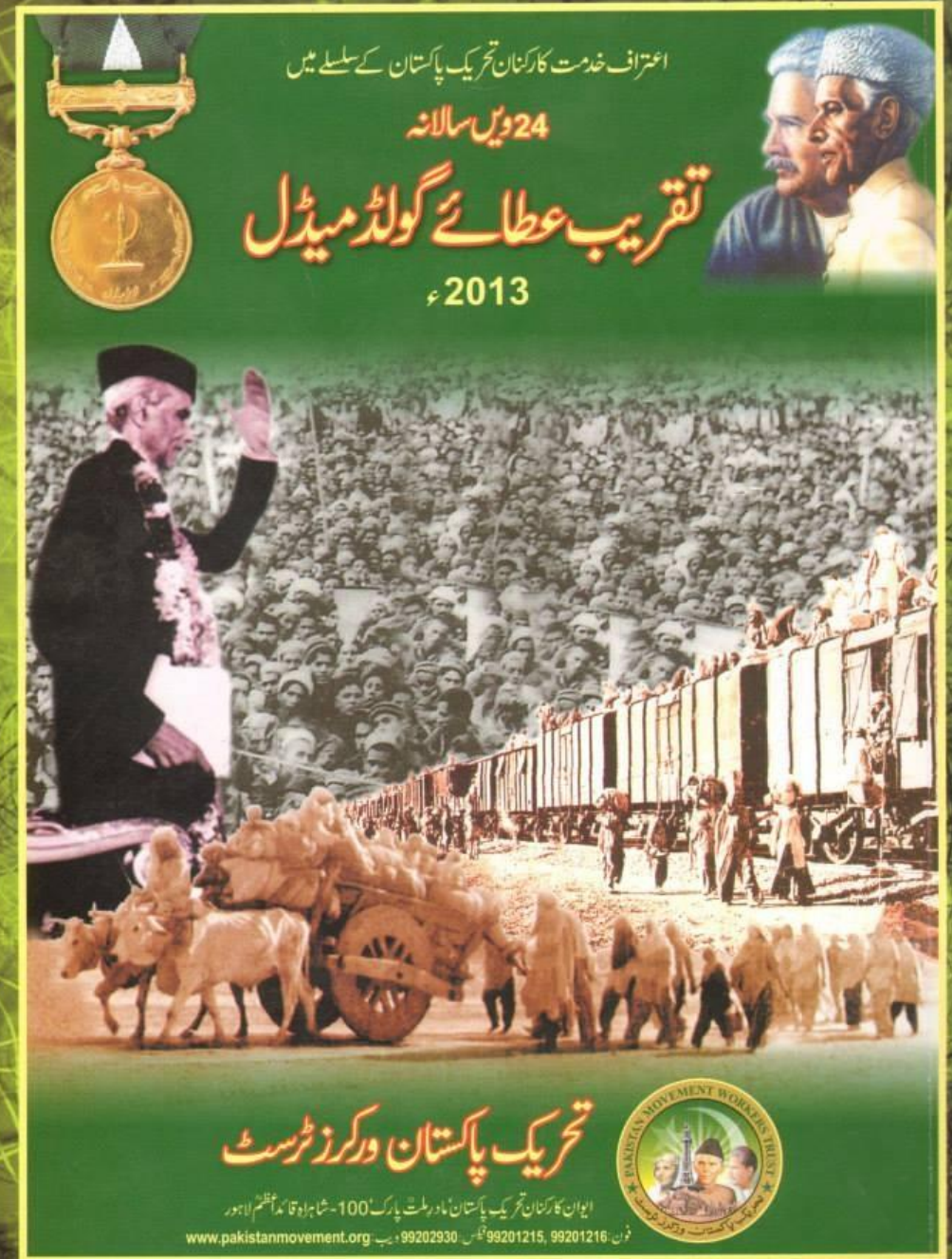
Saturday, 23rd March, 1985

AIWAN-E-SADR  
ISLAMABAD





**In 2013 Hazrat  
Maulana Shafee  
Okarvi**  
*[Rahmatul Laahi Alaieh]*  
**Was honored and  
awarded Gold  
Medal  
By Tehreek e  
Pakistan Workers  
Trust**





إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ۝



# تحریک پاکستان گولڈ میڈل

تحریک پاکستان ورکرز ٹرسٹ کی جانب سے تحریک حصول پاکستان میں نمایاں خدمات کے اعتراف کے طور پر  
جناب مولانا حافظ محمد شفیع اوکاڑوی کو  
تحریک پاکستان گولڈ میڈل کا نذرانہ شکر پیش کیا گیا ہے  
آپ نے مسلمانان برصغیر کے نصب العین کے حصول یعنی قیام پاکستان کے لیے جو کارہائے نمایاں سرانجام  
دیئے ہیں انہیں ہمیشہ قدر و منزلت کی نگاہ سے دیکھا جائے گا۔  
یہ سند قوم کی جانب سے ان خدمات اور قربانیوں کا اعتراف ہے جو آپ نے حصول پاکستان کے لیے پیش کیں۔

جمشید احمد ترین  
چیئرمین

تحریک پاکستان ورکرز ٹرسٹ

فاروقی (طا)  
یکرزی

تحریک پاکستان ورکرز ٹرسٹ

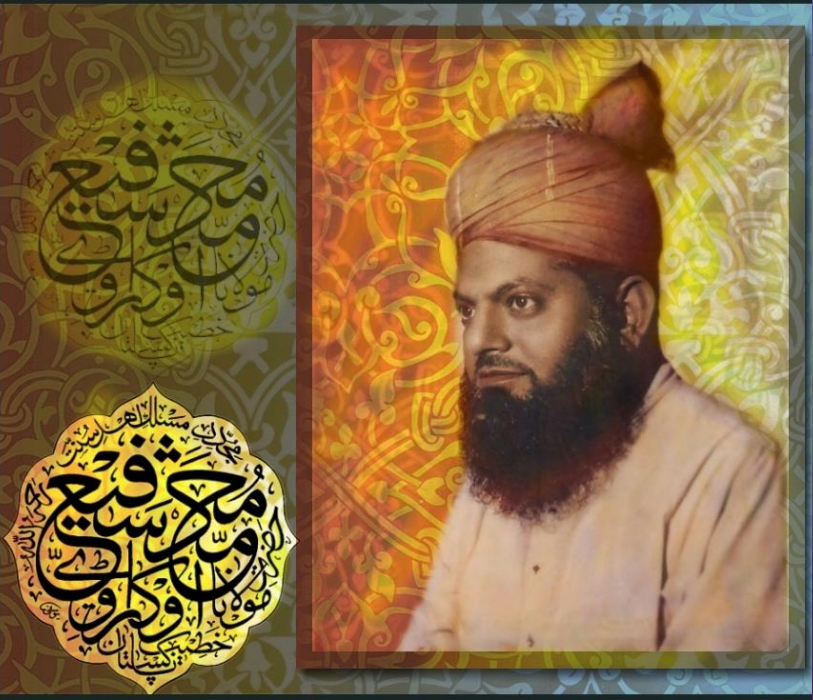
نمبر 488

18 DEC 2013

تاریخ









**His personal qualities also excelled. He was a very simple person who did not believe in putting titles to his name. He walked miles on foot without complaint. He was very approachable to people from all social back rounds. His charismatic personality left a deep impression to all those who met him. He kindly received all his visitors offering them food and refreshments and sat down to eat with them. He was well known for his kindness, humility and generosity.**





**During his preaching he traveled to rural and under developed places, despite having to live in simple and difficult conditions.**

**Maulana Okarvi never complained and tolerated all for the sake of his passion of Islaam. Anyone who met him would feel very contented after meeting him; he fulfilled the rights of family and friends.**

**Deceiving or fabrication were not the part of his personality, never used abusive language, greatly respected his elders and was very kind and encouraging to youngsters, He was very courteous. His teachers, guides, associates felt honored by his association and he was very particular about the teaching and training of his children.**







**Concerning Maulana Okarvi the late President Zia-ul-Haqq wrote in a letter:**

**“He was a prominent, vibrant orator and an influential preacher of Islaam.**

**Due to his immense religious knowledge, outstanding oration and his fascinating speech he truly became famous by the title of Khateeb-e-Pakistan. He dedicated every moment of his life in the service of Islaam, “Ittihaad-e-Bainal Muslimeen” (Unity among the Muslims) and the propagation of Islaamic teachings.**



**Lt Gen. Jahaan Dad Khan, the Governor of Sind in February 1985 wrote in a letter,  
“He was a versatile genius but also vociferous orator. Through his powerful preaching he not only impressed his co-religionists but he also became equally popular among the non Muslims who embraced Islaam in large numbers. As a renowned religious leader, his capabilities transcended the boundaries of Pakistan. As a preacher par excellence, he has been internationally acknowledged.”**





Saiyyid Yoosuf Razaa Jeelaanee, the former Prime Minister of Pakistan, who was formerly the Minister of Railways, wrote in a letter, “Due to the departure of the prestigious orator of the country, Hazrat Maulana Muhammad Shafee Okarvi, [*Rahmatul Laahi Alaieh*] the world of Islaam has been deprived of a great skilled research leader.

He spent all his life in the propagation of Islaam. His beautiful speeches used to develop the warmth of the love of the Prophet (*Sallal Laahu’Alaiehi Wa Sallam*) in the hearts of the Muslims. Often he would visit to Multan on our invitation and benefit us with his speeches.”





A devotee of his wrote, "He was one of those people who after departing from this world, gained eternal life. Khateeb e Pakistan is one of those personalities whose remembrance, whose name, whose personality cannot be destroyed by the turmoil of the age, the passing of the days, from the pages of the books and in from the hearts of the coming generations. In Shaa Allaah, till the Day of Judgment cannot erase it, finish it or destroy it."





## Personal Life...

**Maulana Muhammad Shafee Okarvi**  
*[Rahmatul Laahi Alaieh]* married at a young age. During the period of his imprisonment his first two sons Muneer Ahmad, 3 years old and Tanveer Ahmad 1 1/4 years old, both died within a week. He leaves behind three sons and five daughters. His eldest son, Dr Allamah Kaukab Noorani Okarvi fulfills the duties of his father and is a leading scholar of Islaam....





Throughout his lifetime it was his daily routine to engage in research and occupy himself in worship in the night time, resting after Fajr prayers. He would rise at 11 in the morning. From late afternoon till late evening (leeshaa prayer) he would sit in his library where he would meet and receive visitors and devotees. Daily, he met with hundreds of people and was known to deliver up to as many as ten speeches in a day.









**In 29 years he narrated the explanation of nine parts of the Qur'aan. Now this is continued by his devoted famous scholar of Islaam his son Allamah Kaukab Noorani Okarvi...**

*[May His Grace Continues]*





عشق صادق دے مجھے بھی مثلِ مولانا شافع  
بُلبُلِ باغِ محمد مصطفیٰ کے واسطے







*Maulana Muhammad Shafee' Okarvi*

*Rahmatul Laahi 'Alaieh (May Allaah have mercy on him)*







**Aashiq-e-Mustafaa hayn Muhammad Shafee  
Dilbar-e-Auliya hayn Muhammad Shafee**

**(Passionate lover of the( Holy Prophet) Mustafaa (Sallal Laahu 'Alaiehi Wa Sallam)  
(True Beloved of the Friends of Allaah (Auliya) is Muhammad Shafee)  
is Muhammad Shafee)**

**Rahbar-o-Rahnumaa hayn Muhammad Shafee  
Hai Yaqeen aap kay hayn Muhammad Shafee**

**(Illustrious Leader and Pioneer is Muhammad Shafee)  
(Certainly the Holy Prophet Muhammad (Sallal Laahu 'Alaiehi Wa Sallam) is your  
intercessor)**

**Haadiye Ahl-e-Sunnat peh laakhon salaam  
(Millions of Salutations on the Most Distinguished Guide of Sunnah)**





جان بقی شد بدعت سرکار آں حبیب البیت پاکستان گفت انصاف سال پاک وصال عالم حق حبیب پاکستان

بسم الله الرحمن الرحیم

مکرمہ انوارِ ابرار

بسم الله الرحمن الرحیم

حضرت مولانا غلام احمد رازوی

نہشتی قادری

نہشتی قادری

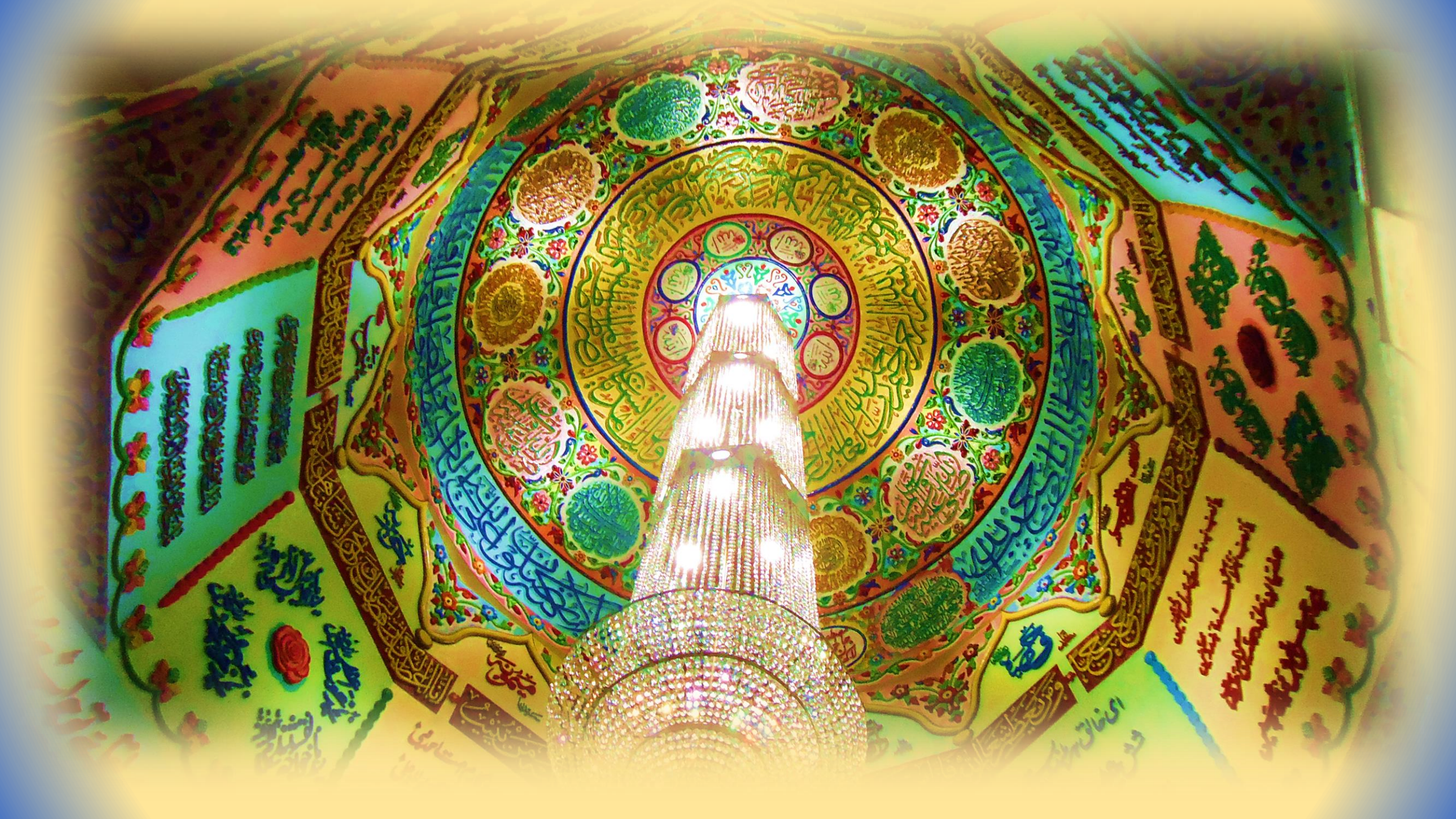
ترتیب بیان شریعت و صفات نبوی صلا و سلم

ترتیب بیان شریعت و صفات نبوی صلا و سلم

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